

**CITY OF LA VISTA
PLANNING COMMISSION AGENDA
SEPTEMBER 7, 2006, 7:00 P.M.**

1. Call to Order.
2. Approval of Meeting Minutes – August 17, 2006.
3. Old Business.
4. New Business
 - A. **A preliminary and final PUD Plan (Ordinance) for Lot 3, Southport East Replat Two located in part of the SE ¼ of Section 18, T-14-N, R-12-F, of the 6th P.M., Sarpy County, Nebraska, generally located at Eastport Parkway and Giles Road.**
 - i. Staff Report
 - ii. Public Hearing (continued)
 - iii. Recommendation
 - B. **A replat application for Lots 1-10, Southport East Replat Six located in part of the SE ¼ of Section 18, T-14-N, R-12-F, of the 6th P.M., Sarpy County, Nebraska, generally located at Eastport Parkway and Giles Road.**
 - i. Staff Report
 - ii. Public Hearing (continued)
 - iii. Recommendation
 - C. **A replat application for Lots 1-3, Southport East Replat Seven located in parts of the SE ¼ of Section 18 and the SW ¼ of Section 17, T-14-N, R-12-F, of the 6th P.M., Sarpy County, Nebraska, generally located a Eastport Parkway and Giles Road.**
 - i. Staff Report
 - ii. Public Hearing (continued)
 - iii. Recommendation
 - D. **A conditional use permit application to locate and operate a hotel and conference center on Lot 1, Southport West Replat Two, located southeast of I-80 and Giles Road.**
 - i. Staff Report
 - ii. Public Hearing
 - iii. Recommendation
 - E. **A replat application for Lots 1 and 2, Mayfair 2nd Addition Replat Three in the SE ¼ of Section 16, T-14-N, R-12-E, of the 6th P.M., Sarpy County, Nebraska, generally located 96th Street and Giles Road.**
 - i. Staff Report
 - ii. Public Hearing
 - iii. Recommendation

- F. **A conditional use permit application to locate and operate an indoor recreational facility (BounceU) on Lot 29, Centech Business Park at 13211 Chandler Road.**
 - i. Staff Report
 - ii. Public Hearing
 - iii. Recommendation

 - G. **An amendment to Section 7.12 of the La Vista Zoning Ordinance pertaining to perimeter fencing.**
 - i. Staff Report
 - ii. Public Hearing
 - iii. Recommendation
- 5. Comments from the Floor.
 - 6. Comments from the Planning Commission.
 - 7. Adjournment.