

**LA VISTA CITY COUNCIL MEETING AGENDA**  
**March 21, 2023**  
**6:00 p.m.**  
**Harold “Andy” Anderson Council Chamber**  
**La Vista City Hall**  
**8116 Park View Blvd**

A-1

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Swear in Police Sergeant – Mark Hardesty**

*All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**A. CONSENT AGENDA**

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the March 7, 2023 City Council Meeting**
3. **Monthly Financial Report – January 2023**
4. **Request for Payment – City Centre Music Venue, LLC & Astro Theater, LLC – Disbursement of EDP Award Funds – \$360,000.00**
5. **Request for Payment – Design Workshop, Inc – Professional Services – 84<sup>th</sup> Street Bridge – \$2,113.75**
6. **Request for Payment – DLR Group – Professional Services – La Vista City Centre Parking Structure 2 – \$25,235.95**
7. **Request for Payment – JE Dunn Construction Co – Construction Services – Central Park Pavilion and Site Improvements – \$796,401.00**
8. **Request for Payment – Thompson, Dreessen & Dorner, Inc. – Professional Services – Central Park Improvements – \$3,422.92**
9. **Approval of Claims**

- **Reports from City Administrator and Department Heads**

**B. Resolution – Application for Replat – Lot 25 Centech Business Park & Lot 1 Centech Business Park Replat 3 – Replat Seven**

**C. Fireworks Permits**

1. **Resolution – Establish Number of Permits**
2. **Resolution – Issuance of Permits**

**D. Resolution – Award Contract – 2023 Ultra-Thin Bonded Asphalt System (UBAS) Street Maintenance Project**

**E. Resolution – Authorize Purchase – Dishwasher**

**F. Resolution – Authorize Request for Proposals – Compensation Study**

**\*\* G. Executive Session – Contract Negotiations**

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

**\*\*Amended March 20, 2023 2:00PM**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.