

LA VISTA CITY COUNCIL MEETING AGENDA
April 16, 2024
6:00 p.m.
Harold “Andy” Anderson Council Chamber
La Vista City Hall
8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Proclamations:**
 - **National Volunteer Week**
 - **Professional Municipal Clerks Week**
- **Service Award: Tim Keller – 20 Years**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A. CONSENT AGENDA

1. **Approval of the Agenda as Presented**
 2. **Approval of the Minutes of the April 2, 2024 City Council Meeting**
 3. **Monthly Financial Report – March 2024**
 4. **Request for Payment – Travelers – Annual Premium – 2nd half – \$339,569.50**
 5. **Request for Payment - NL & L Concrete, Inc – Construction Services – East La Vista Sewer and Pavement Rehabilitation - \$122,031.00**
 6. **Request for Payment – Thompson, Dreessen & Dorner, Inc. – Professional Services – 2024 Street Rehabilitation Project – \$5,500.00**
 7. **Request for Payment – Thompson, Dreessen & Dorner, Inc. – Professional Services – Central Park Improvements – \$7,745.60**
 8. **Request for Payment – Olsson, Inc – Professional Services – City Park Pavilion Testing – \$900.00**
 9. **Request for Payment – Spencer Management, LLC – Professional Services – On-Call Paving Repairs – Ballfield Parking Lot – \$304,921.51**
 10. **Request for Payment – Spencer Management, LLC – Professional Services – On-Call Paving Repairs – 75th Ave – \$122,875.20**
 11. **Request for Payment – Brian Smiles – Professional Services – Storm Water Public Education & Outreach – \$500.00**
 12. **Request for Payment – M.E. Collins – Professional Services – 73rd Ave Culvert Rehab – \$52,886.23**
 13. **Resolution – Approve Appointment of Safety Steering Committee Members**
 14. **Resolution – Award of Contract – Eastern Nebraska Office on Aging**
 15. **Approval of Claims**
- **Reports from City Administrator and Department Heads**
 - **Presentation – Mayor’s Youth Leadership Council**
 - **Presentation – RDG – Municipal Campus Plan Progress Report**
- B. Ordinance – Approve Non-Exclusive Franchise Agreement – Great Plains Communications, LLC & Pinpoint Broadband, LLC**
- C. Approval of Class I Liquor License Application – Smash Park Omaha, LLC dba Smash Park**
1. **Public Hearing**
 2. **Resolution**
- D. Fireworks Permits**
1. **Resolution – Establish Number of Permits**
 2. **Resolution – Issuance of Permits**
- E. Resolution – Authorize Amendment No. 11 – Professional Services Agreement – Parking Facilities Design**
- F. Resolution – Authorize Renovation & Resurfacing – Tennis Courts/Central Park**
- G. Resolution – Authorize Purchase – Mobile Data Computer Systems**

H. Resolution – Authorize Purchase – LED Blank-Out Signal

I. Executive Session – Personnel

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.