

LA VISTA CITY COUNCIL MEETING AGENDA

May 21, 2024

6:00 p.m.

Harold “Andy” Anderson Council Chamber

La Vista City Hall

8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Service Award: Kevin Pokorny – 35 Years; Scott Collett – 20 Years; Cale Brodersen – 5 years**
- **Appointments**
 - Citizen Advisory Review Committee – Reappoint Jeff Schovanec, Rick Burns, Mike Narak and Shee Covarrubias – 5 year term
- **Mayor’s Youth Leadership Council – Participation Certificates**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A. **CONSENT AGENDA**

1. **Approval of the Agenda as Presented**
 2. **Approval of the Minutes of the May 7, 2024 City Council Meeting**
 3. **Monthly Financial Report – April 2024**
 4. **Request for Payment – HGM Associates Inc – Professional Services – East La Vista Sewer and Pavement Rehabilitation – Phase 2 Final Design – \$32,194.97**
 5. **Request for Payment – HGM Associates Inc – Professional Services – East La Vista Sewer and Pavement Rehabilitation – Phase 2 Final Design – \$34,631.50**
 6. **Request for Payment – Houston Engineering Inc – Professional Services – 73rd Ave Culvert Rehabilitation – \$10,176.50**
 7. **Request for Payment – Houston Engineering Inc – Professional Services – 73rd Ave Culvert Rehabilitation – \$1,262.32**
 8. **Request for Payment - NL & L Concrete, Inc – Construction Services – East La Vista Sewer and Pavement Rehabilitation - \$138,822.80**
 9. **Approval of Claims**
- **Reports from City Administrator and Department Heads**
- B. Approval of Class D Liquor License Application – Shiven, LLC dba JD’s Liquor Locker**
1. **Public Hearing**
 2. **Resolution**
- C. 2025-2029 Capital Improvement Program**
1. **Public Hearing**
 2. **Resolution – Adoption of 2025-2029 Capital Improvement Program**
- D. Resolution – Award Bid – Phase III Improvements: Central Park Road and Pedestrian Lighting**
- E. Resolution – Adopt 2024-2027 Strategic Plan Update**
- F. Resolution – Authorize Purchase – Police Portable Radios**
- G. Resolution – Authorize Purchase – Police Mobile Radios**
- H. Executive Session – Personnel**
- I. Possible Resolution – Release and Settlement Agreement**
- **Comments from the Floor**
 - **Comments from Mayor and Council**
 - **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.