

## LA VISTA CITY COUNCIL MEETING AGENDA

June 17, 2025

6:00 p.m.

Harold "Andy" Anderson Council Chamber

La Vista City Hall

8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Police Life Saving Award: Conner Barnett**
- **Community Member Distinguished Service Awards: Jeff Harper, Stephen Triggs and Brian Kottich**
- **Service Award: Dutch Sevener – 20 Years**

*All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**A. CONSENT AGENDA**

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the June 3, 2025 City Council Meeting**
3. **Approval of the Minutes of the May 12, 2025 La Vista/Metropolitan Community College Condominium Owners Association, Inc. Meeting**
4. **Approval of the Minutes of the May 8, 2025 Library Advisory Board Meeting**
5. **Monthly Financial Reports – May 2025**
6. **Request for Payment – Spencer Management LLC – Professional Services – On-Call Pavement Repairs – \$112,750.40**
7. **Approval of Claims**

- **Reports from City Administrator and Department Heads**

**B. Resolution – Authorize Bids – 99<sup>th</sup> St. and Giles Rd. Intersection Improvements****C. Resolution – Award Contract – Emergency Police Station Roof Replacement****\*\*D. Executive Session – Personnel**

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

**\*\*Amended June 16, 2025 4:00PM**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.