

LA VISTA CITY COUNCIL MEETING AGENDA
October 7, 2025
6:00 PM
Harold “Andy” Anderson Council Chamber
La Vista City Hall
8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Proclamation: Community Planning Month**

- ** • Oaths of Office – Mayor’s Youth Leadership Council**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A. CONSENT AGENDA

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the September 16, 2025 City Council Meeting**
3. **Request for Payment – Mackie Construction – Construction Services – Reflection Plaza – \$115,067.29**
4. **Request for Payment – Miktom, Inc. – Professional Services – Parking Lot Striping – \$1,400.00**
5. **Request for Payment – Artistic Sign & Design, Inc – Professional Services – Wayfinding – \$7,500.00**
6. **Request for Payment – HGM Associates Inc. – Professional Services – East La Vista Sewer and Pavement Rehabilitation – \$5,698.48**
7. **Approve Manager Application – Class D Liquor License – QuikTrip 577 – Tausha Cosimo**
8. **Approval of Claims**

- **Reports from City Administrator and Department Heads**
- **Presentation – La Vista Community Foundation**

B. Setting the Property Tax Levy for FY26

1. **Public Hearing**
2. **Resolution**

C. Special Assessment

1. **Public Hearing**
2. **Resolution**

D. Special Assessment

1. **Public Hearing**
2. **Resolution**

E. Conditional Use Permit – Contractor Solutions of Nebraska, LLC – Equipment Rental & Outdoor Storage

1. **Public Hearing**
2. **Resolution**

F. Ordinance – Amend Master Fee Ordinance

G. Resolution – Approval of Memorandum of Understanding Sarpy County Force Investigation Team

H. Discussion – Proposed Amendments to the Southport West Design Guidelines

I. Executive Session – Litigation

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

****Amended October 6, 2025 5:15 p.m.**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.