

LA VISTA CITY COUNCIL MEETING AGENDA
January 20, 2026
6:00 PM
Harold "Andy" Anderson Council Chamber
La Vista City Hall
8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Police Life Saving Award: Brian Hrabik**
- **Service Award: Stacia Burt – 30 Years**
- **Appointment**
 - Board of Adjustment – Appoint Josh Frey – 2 year term

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. CONSENT AGENDA**
 1. **Approval of the Agenda as Presented**
 2. **Approval of the Minutes of the January 6, 2026 City Council Meeting**
 3. **Monthly Financial Reports – December 2025**
 4. **Request for Payment – RDG Planning & Design – Professional Services – Barmettler Square – \$5,025.09**
 5. **Approval of Claims**
- **Reports from City Administrator and Department Heads**
- B. Provide for Continuation of an Economic Development Program in City**
 1. **Public Hearing**
 2. **Resolution**
- C. PUD Ordinance Amendment – Southport West**
 1. **Public Hearing**
 2. **Ordinance**
- D. PUD Site Plan Amendment and Preliminary Plat Lots 1-3 Southport West**
 1. **Public Hearing**
 2. **Resolution – Approve PUD Site Plan Amendment**
 3. **Resolution – Approve Preliminary Plat**
- E. Resolution – Approve Professional Services Agreement – Right of Way Services – Giles Road Widening**
- F. Resolution – Approve Professional Services Agreement – Applewood Creek – Independent Model Review**
- G. Resolution – Interlocal Cooperation Agreement – Sarpy County Drone Team**
- H. 2025 – 2027 Strategic Plan**
- I. Executive Session – Personnel**
- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meetings Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.