



CITY OF LA VISTA

CERTIFICATE OF APPRECIATION

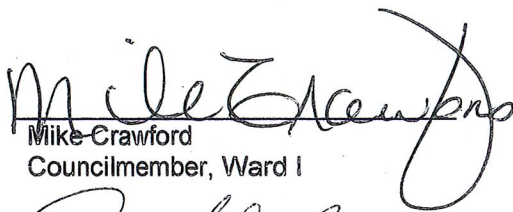
A CERTIFICATE OF APPRECIATION PRESENTED TO **MIKE CZARNICK** OF THE LA VISTA POLICE DEPARTMENT, FOR 20 YEARS OF FAITHFUL AND EFFICIENT SERVICE TO THE CITY OF LA VISTA.


WHEREAS, **Mike Czarnick**, has served the City of La Vista since May 22, 1995 and


WHEREAS, **Mike Czarnick's** input and contributions to the City of La Vista have contributed to the success of the City.


NOW, THEREFORE BE IT RESOLVED that this Certificate of Appreciation is hereby presented to **Mike Czarnick** on behalf of the City of La Vista for 20 years of service to the City.


DATED THIS 2ND DAY OF JUNE, 2015.



Mike Crawford
Councilmember, Ward I



Ronald Sheehan
Councilmember, Ward II

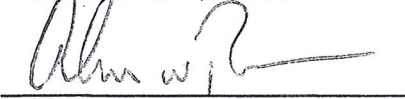

Deb Hale
Councilmember, Ward III



Kelly R. Sell
Councilmember, Ward IV


Douglas Kindig, Mayor



Kim J. Thomas
Councilmember, Ward I


Terrilyn Quick
Councilmember, Ward II


Alan W. Ronan
Councilmember, Ward III


Jim Frederick
Councilmember, Ward IV

ATTEST:


Pamela A. Buethe, CMC
City Clerk





CITY OF LA VISTA

CERTIFICATE OF APPRECIATION

A CERTIFICATE OF APPRECIATION PRESENTED TO **BRAD BABER** OF THE LA VISTA COMMUNITY DEVELOPMENT DEPARTMENT, FOR 5 YEARS' OF FAITHFUL AND EFFICIENT SERVICE TO THE CITY OF LA VISTA.

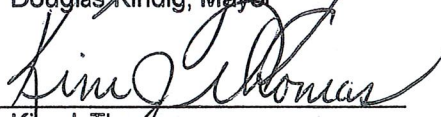
WHEREAS, **Brad Baber**, has served the City of La Vista since May 24, 2010 and

WHEREAS, **Brad Baber's** input and contributions to the City of La Vista have contributed to the success of the City.

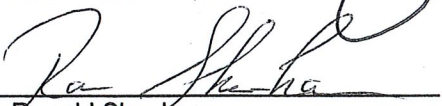
NOW, THEREFORE BE IT RESOLVED that this Certificate of Appreciation is hereby presented to **Brad Baber** on behalf of the City of La Vista for 5 years of service to the City.

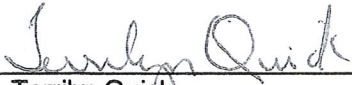
DATED THIS 2ND DAY OF JUNE, 2015.

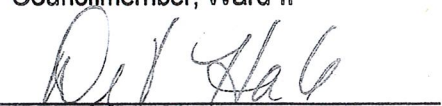

Douglas Kindig, Mayor

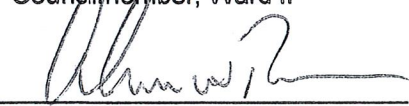

Kim J. Thomas
Councilmember, Ward I



Mike Crawford
Councilmember, Ward I

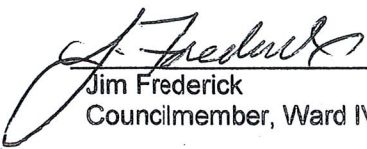

Ronald Sheehan
Councilmember, Ward II


Terrilyn Quick
Councilmember, Ward II

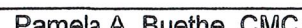

Deb Hale
Councilmember, Ward III


Alan W. Ronan
Councilmember, Ward III


Kelly R. Sell
Councilmember, Ward IV


Jim Frederick
Councilmember, Ward IV

ATTEST:


Pamela A. Bueth, CMC
City Clerk



MINUTE RECORD

A-2

No. 729 — REDFIELD & COMPANY, INC. OMAHA E1107788LD

LA VISTA CITY COUNCIL MEETING May 19, 2015

A meeting of the City Council of the City of La Vista, Nebraska was convened in open and public session at 7:00 p.m. on May 19, 2015. Present were Councilmembers: Frederick, Ronan, Sheehan, Crawford, Quick, Hale and Sell. Also in attendance were City Attorney McKeon, City Clerk Buethe, Police Chief Lausten, Director of Administrative Services Pokorny, Assistant Recreation Director Karlson, Library Director Barcal, and City Engineer Kottmann.

A notice of the meeting was given in advance thereof by publication in the Times on May 6, 2015. Notice was simultaneously given to the Mayor and all members of the City Council and a copy of the acknowledgment of the receipt of notice attached to the minutes. Availability of the agenda was communicated to the Mayor and City Council in the advance notice of the meeting. All proceedings shown were taken while the convened meeting was open to the attendance of the public. Further, all subjects included in said proceedings were contained in the agenda for said meeting which is kept continuously current and available for public inspection at City Hall during normal business hours.

A. CONSENT AGENDA

1. APPROVAL OF THE AGENDA AS PRESENTED
2. APPROVAL OF THE MINUTES OF THE MAY 19, 2015 CITY COUNCIL MEETING
3. PAY REQUEST – THOMPSON, DREESSEN & DORNER INC. – PROFESSIONAL SERVICES – THOMPSON CREEK PHASE 1 - \$1,714.18
4. PAY REQUEST – ANDERSON EXCAVATING CO. – CONSTRUCTION SERVICES – THOMPSON CREEK CHANNEL REHABILITATION - \$28,260.00
5. PAY REQUEST – UPSTREAM WEEDS – PROFESSIONAL SERVICES – THOMPSON CREEK RESTORATION PROJECT - \$2,517.38
6. PAY REQUEST 1 – THEATRICAL MEDIA SERVICES INC. – EQUIPMENT AND INSTALLATION SERVICES – COUNCIL CHAMBERS UPGRADE PROJECT - \$7,750.00
7. PAY REQUEST 2 – THEATRICAL MEDIA SERVICES INC. – INSTALLATION SERVICES – COUNCIL CHAMBERS UPGRADE PROJECT - \$30,997.00
8. PAY REQUEST – NICHOLAS PIERCE DBA VERACITY AUDIO – PROFESSIONAL SERVICES - \$2,000.00
9. RESOLUTION – AWARD OF CONTRACT – EASTERN NEBRASKA OFFICE ON AGING
10. APPROVAL OF CLAIMS

ACTION BATTERIES, bld&grnds	\$56.85
ALAMAR UNIFORMS, apparel	\$269.92
ANN TROE, services	\$180.00
ASPHALT & CONCRETE MATERIALS, maint.	\$249.80
BANKERS TRUST, services	\$500.00
BCDM-BERINGER CIACCIO DENNELL, services	\$815.90
BISHOP BUSINESS EQUIPMENT, services	\$1,025.80
BKD LLP, services	\$815.00
BLACK HILLS ENERGY, utilities	\$21.11
BLU SIMON LLC, services	\$1,200.00
BOBCAT OF OMAHA, maint.	\$143.03
BRENTWOOD AUTO WASH, maint.	\$35.00
BUILDERS SUPPLY CO INC, supplies	\$166.40
CAR QUEST AUTO PARTS, maint.	\$37.08
CARDMEMBER SERVICE-ELAN, services	\$15,707.66
CATHERINE DEMES MAYDEW, services	\$2,843.75
CDW GOVERNMENT INC., services	\$1,522.56
CENTURY LINK BUSN SVCS, phones	\$80.25
CENTURY LINK, phones	\$142.35
CHAMPION EVENTS LLC, services	\$225.00
CORNHUSKER STATE INDUSTRIES, services	\$679.06
COX COMMUNICATIONS, services	\$128.28

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DANKO EMERGENCY EQUIPMENT CO., maint.	\$119.73
DATA TECHNOLOGIES INC, services	\$342.20
DEMCO INC., supplies	\$162.03
ENTERPRISE LOCKSMITHS INC., bld&grnds	\$38.50
EXPRESS DISTRIBUTION LLC, supplies	\$154.02
FELSBURG HOLT & ULLEVIG, services	\$3,540.00
FILTER CARE, maint.	\$9.70
FIRST NATIONAL BANK FREMONT, bonds	\$13,775.63
GALE, books	\$47.23
GCR TIRES & SERVICE, maint.	\$524.58
GENERAL SERVICE BUREAU INC, services	\$116.00
GENUINE PARTS CO., maint.	\$1,927.02
GILMORE & BELL PC, services	\$2,500.00
GRAYBAR ELECTRIC CO. INC., supplies	\$15.05
GREENKEEPER CO. INC., supplies	\$1,383.15
H & H CHEVROLET LLC, maint.	\$124.37
HARTS AUTO SUPPLY, maint.	\$294.00
HEARTLAND TIRES AND TREADS, maint.	\$1,221.00
HERITAGE CRYSTAL CLEAN LLC, services	\$592.94
IA NE SD PRIMA CHAPTER, services	\$125.00
INDUSTRIAL SALES CO. INC., supplies	\$37.53
INGRAM LIBRARY SERVICES, books	\$1,491.49
INSIGHT PUBLIC SECTOR ,services	\$179.74
INTAPOL INDUSTRIES INC, apparel	\$298.98
J Q OFFICE EQUIPMENT INC., services	\$94.01
JENNIFER GOSS, services	\$35.99
JOHN DEERE LANDSCAPES/LESCO, supplies	\$467.32
JOHNSON HARDWARE CO., bld&grnds	\$126.82
JOHNSTONE SUPPLY CO., bld&grnds	\$29.75
KIM COOK, refund	\$60.00
LANDS' END BUSINESS OUTFITTERS, apparel	\$409.95
LENGEMANN & ASSOCIATES P.C., services	\$235.00
LEO A DALY CO., services	\$4,167.93
LOGAN CONTRACTORS SUPPLY, services	\$119.00
LOU'S SPORTING GOODS, supplies	\$1,050.10
LUEDERS LOCK & KEY INC., bld&grnds	\$480.00
MATHESON TRI-GAS INC, supplies	\$282.64
MENARDS-BELLEVUE , supplies	\$127.50
MENARDS-RALSTON, supplies	\$601.09
METROPOLITAN UTILITIES DIST., utilities	\$243.50
MID CON SYSTEMS INCORPORATED, bld&grnds	\$1,179.37
MIDWEST RIGHT OF WAY SVCS INC, services	\$855.00
MIDWEST TAPE, media	\$250.14
MNJ TECHNOLOGIES, services	\$3,018.00
MULHALL'S, bld&grnds	\$9,634.00
MUNICIPAL PIPE TOOL CO LLC, maint.	\$3,797.34
NATIONAL EVERYTHING WHOLESALE, supplies	\$534.79
NEBRASKA IOWA SUPPLY, supplies	\$10,596.37
NEWMAN TRAFFIC SIGNS INC, supplies	\$2,303.68
NOBBIES INC, supplies	\$101.79
ODB CO., maint.	\$918.62
ODEY'S INC., bld&grnds	\$2,568.00
OFFICE DEPOT INC, supplies	\$526.86
OLSSON ASSOCIATES, services	\$3,280.00
OMAHA COMPOUND CO., supplies	\$46.92
OMAHA PUBLIC POWER DISTRICT, utilities	\$50,627.86
OMAHA WINNELSON, bld&grnds	\$13.50
OMAHA WORLD-HERALD, services	\$342.00

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ON THE MARK GROUP INC, supplies	\$102.95
O'REILLY AUTO STORES INC., maint.	\$213.77
ORIENTAL TRADING CO., supplies	\$323.48
OVERHEAD DOOR CO. OF OMAHA, bld&grnds	\$126.60
PAPILLION SANITATION, services	\$2,454.93
PAPILLION TIRE INC., maint.	\$83.59
PARAMOUNT LINEN & UNIFORM, services	\$328.06
PAYLESS OFFICE PRODUCTS INC, supplies	\$293.49
PERFORMANCE CHRYSLER JEEP ,maint.	\$167.02
PERFORMANCE FORD, maint.	\$274.32
PETTY CASH ,supplies	\$258.98
PLAINS EQUIPMENT GROUP, maint.	\$814.63
Q P ACE HARDWARE, bld&grnds	\$922.19
REDSHAW PAINT SUPPLY INC., maint.	\$14.21
REGAL AWARDS OF DISTINCTION, services	\$10.50
SAM'S CLUB, supplies	\$352.57
SAPP BROS PETROLEUM INC, supplies	\$343.75
SARPY COUNTY CHAMBER, travel	\$120.00
SECURITY EQUIPMENT INC., bld&grnds	\$207.50
STOLTENBERG NURSERIES, supplies	\$236.00
TED'S MOWER SALES, services	\$122.76
THOMPSON DREESSEN & DORNER, services	\$4,740.16
TIELKE'S SANDWICHES, supplies	\$31.77
TURF CARS LTD, maint.	\$169.99
UNITE PRIVATE NETWORKS LLC, services	\$3,850.00
UNITED PARCEL SERVICE, services	\$182.51
UPS STORE, services	\$140.72
VAN RU CREDIT CORPORATION, services	\$42.99
VAN-WALL EQUIPMENT INC., maint.	\$666.01
WOODHOUSE LINCOLN, services	\$224.67

Councilmember Crawford asked that agenda item A9 be moved to the regular agenda. Councilmember Hale made a motion to approve the consent agenda minus item A9. Seconded by Councilmember Quick. Councilmember Quick reviewed the claims for this period and stated everything was in order. Councilmembers voting aye: Frederick, Ronan, Sheehan, Crawford, Quick, Hale and Sell. Nays: None. Abstain: None. Absent: Thomas. Motion carried.

REPORTS FROM CITY ADMINISTRATOR AND DEPARTMENT HEADS

Director of Public Works Soucie gave an update on the current construction projects.

Assistant Recreation Director Karlson gave an update on "Passport to Play".

A9. RESOLUTION – AWARD OF CONTRACT – EASTERN NEBRASKA OFFICE ON AGING

Councilmember Sell introduced and moved for the adoption of Resolution No. 15-064; A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA, AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE EASTERN NEBRASKA OFFICE ON AGING FOR PROVISION OF A NUTRITION PROGRAM.

WHEREAS, the City of La Vista's Community Center has annually served as a hot meal site for senior citizens in conjunction with the nutrition program of the Eastern Nebraska Office on Aging (ENOA); and

WHEREAS, the Mayor and City Council believe it is desirable to continue to participate in this important program.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City of La Vista be, and hereby is, authorized to execute an agreement with the Eastern Nebraska Office on Aging for provision of a nutrition program

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Seconded by Councilmember Sheehan. Councilmember Crawford stated that he would be abstaining from voting as he had a conflict of interest. Councilmembers voting aye: Frederick, Ronan, Sheehan, Quick, Hale and Sell. Nays: None. Abstain: Crawford. Absent: Thomas. Motion carried.

B. RESOLUTION – AMEND INTERLOCAL AGREEMENT - UNITED CITIES OF SARPY COUNTY

Councilmember Quick introduced and moved for the adoption of Resolution No.15-065; A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA APPROVING THE FIRST AMENDMENT TO INTERLOCAL COOPERATION AGREEMENT WITH THE CITIES OF GRETNA, PAPILLION AND SPRINGFIELD.

WHEREAS, the cities of Gretna, La Vista, Papillion and Springfield have entered into an Interlocal Cooperation Agreement with the desire to promote the common legislative interest of the four cities which make up the "United Cities of Sarpy County"; and

WHEREAS, the mayors of the United Cities of Sarpy County have recommended amendments to the Interlocal Cooperation Agreement.

NOW THEREFORE, BE IT RESOLVED, that the First Amendment to Interlocal Cooperation Agreement with the cities of Gretna, Papillion and Springfield, is hereby approved, and the Mayor and City Clerk be and hereby are, authorized to execute same on behalf of the City with such revisions or amendments thereto that the City Administrator and City Attorney may determine necessary to carry out the intent of the City Council.

Seconded by Councilmember Hale. Councilmembers voting aye: Frederick, Ronan, Sheehan, Crawford, Quick, Hale and Sell. Nays: None. Abstain: None. Absent: Thomas. Motion carried.

C. RESOLUTION – AWARD BID – SEWER SHOP REHABILITATION – PUBLIC WORKS

Councilmember Hale introduced and moved for the adoption of Resolution No.15-066; A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA, AWARDED A CONTRACT TO TIJ CONSTRUCTION LLC, COUNCIL BLUFFS IA FOR REHABILITATION OF THE SEWER SHOP AT PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED \$108,004.00.

WHEREAS, the City Council of the City of La Vista has determined that rehabilitation of the sewer shop at public works is necessary; and

WHEREAS, the FY 15 Capital Fund Budget provides funding for this project; and

WHEREAS, Bids were received from two contractors, and

WHEREAS TIJ Construction LLC, Council Bluffs IA, has submitted the low, qualified bid, and

WHEREAS Subsection (C) (9) of Section 31.23 of the La Vista Municipal Code requires that the City Administrator secure Council approval prior to authorizing any purchase over \$5,000.00.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of La Vista, Nebraska award a contract to TIJ Construction LLC, Council Bluffs IA for rehabilitation of the sewer shop at public works, in an amount not to exceed \$108,004.00.

Seconded by Councilmember Quick. Councilmembers voting aye: Frederick, Ronan, Sheehan, Crawford, Quick, Hale and Sell. Nays: None. Abstain: None. Absent: Thomas. Motion carried.

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D. RESOLUTION – AWARD BID – MAINTENANCE FACILITY ROOF REPLACEMENT – PUBLIC WORKS

Councilmember Sell introduced and moved for the adoption of Resolution No.15-067; A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA, AWARDEING A CONTRACT TO H & S CONTRACTING, INC., OMAHA NE FOR REPLACEMENT OF THE ROOF ON THE MAINTENANCE FACILITY AT PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED \$54,250.00.

WHEREAS, the City Council of the City of La Vista has determined that replacement of the maintenance facility roof at public works is necessary; and

WHEREAS, the FY 15 Capital Fund Budget provides funding for this project; and

WHEREAS, Bids were received from four contractors, and

WHEREAS H & S Contracting, Inc. of Omaha NE, has submitted the low, qualified bid, and

WHEREAS Subsection (C) (9) of Section 31.23 of the La Vista Municipal Code requires that the City Administrator secure Council approval prior to authorizing any purchase over \$5,000.00.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of La Vista, Nebraska award a contract to H & S Contracting, Inc. of Omaha NE, for replacement of the maintenance facility roof at public works, in an amount not to exceed \$54,250.00.

Seconded by Councilmember Hale. Councilmembers voting aye: Frederick, Ronan, Sheehan, Crawford, Quick, Hale and Sell. Nays: None. Abstain: None. Absent: Thomas. Motion carried.

E. APPROVAL OF A CLASS C LIQUOR LICENSE – ENTERTAINMENT MANAGEMENT CO. DBA ALAMO DRAFTHOUSE CINEMA

1. PUBLIC HEARING

At 7:10 p.m. Mayor Kindig opened the public hearing and stated the floor was now open for discussion on the approval of a Class C Liquor License – Entertainment Management Co. dba Alamo Draffhouse Cinema. Tyler representing Alamo gave a presentation on the new venue.

At 7:15 p.m. Councilmember Hale made a motion to close the public hearing. Seconded by Councilmember Sell. Councilmembers voting aye: Frederick, Ronan, Sheehan, Crawford, Quick, Hale and Sell. Nays: None. Abstain: None. Absent: Thomas. Motion carried.

1. RESOLUTION

Councilmember Sell introduced and moved for the adoption of Resolution No.15-068; A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA RECOMMENDING TO THE NEBRASKA LIQUOR CONTROL COMMISSION, APPROVAL OF THE CLASS C LIQUOR LICENSE APPLICATION FOR ENTERTAINMENT MANAGEMENT CO DBA ALAMO DRAFTHOUSE CINEMA IN LA VISTA, NEBRASKA.

WHEREAS, Entertainment Management Co. dba Alamo Draffhouse Cinema, 12750 Westport Parkway, La Vista, Sarpy County, Nebraska, has applied to the Nebraska Liquor Control Commission for a Class C Liquor License, and

WHEREAS, the Nebraska Liquor Control Commission has notified the City of said application, and

WHEREAS, the City has adopted local licensing standards to be considered in making recommendations to the Nebraska Liquor Control Commission, and

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WHEREAS, said licensing standards have been considered by the City Council in making its decision.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of La Vista, Nebraska, hereby recommend to the Nebraska Liquor Control Commission approval of the Class C Liquor License application submitted by Entertainment Management Co. dba Alamo Drafthouse Cinema, 12750 Westport Parkway, La Vista, Sarpy County, Nebraska.

Seconded by Councilmember Quick. Councilmembers voting aye: Frederick, Ronan, Sheehan, Crawford, Quick, Hale and Sell. Nays: None. Abstain: None. Absent: Thomas. Motion carried.

COMMENTS FROM THE FLOOR

There were no comments from the floor.

COMMENTS FROM MAYOR AND COUNCIL

Councilmember Sell thanked those who put on the foot golf outing. Sell said it was a very nice event. Councilmember Quick asked if there had been any feedback from the public. Assistant Recreation Director Karlson stated that they have had positive comments and nothing negative at this time.

At 7:25 p.m. Councilmember Hale made a motion to adjourn the meeting. Seconded by Councilmember Sell. Councilmembers voting aye: Frederick, Ronan, Sheehan, Crawford, Quick, Hale and Sell. Nays: None. Abstain: None. Absent: Thomas. Motion carried.

PASSED AND APPROVED THIS 2ND DAY OF JUNE, 2015

CITY OF LA VISTA

Douglas Kindig, Mayor

ATTEST:

Pamela A. Buethe, CMC
City Clerk

City of La Vista
Park & Recreation Advisory Committee Minutes
April 8, 2015

A meeting of the Park and Recreation Advisory Committee for the City of LaVista convened in open and public session at 7:00 p.m. on April 8, 2015. Present was Assistant City Administrator Rita Ramirez, Recreation Director Scott Stopak, Asst. Recreation Director David Karlson, Program Coordinators Ryan South and Rich Carstensen, Golf Course Services Manager Denny Dinan, Public Works Director Joe Soucie, Parks Superintendent Brian Lukasiewicz, and Parks Foreman Rob George. Advisory Board Members presents were Chairperson Pat Lodes, Members Jeff Kupfer and Greg Johnson. Absent was Member Joe Juarez.

A notice of the meeting was given in advance thereof by publication in the Papillion Times on April 1, 2015. Simultaneously given to the members of the Park and Recreation Advisory Committee and a copy of their acknowledgment of receipt of the notice are attached to the minutes. Availability of the agenda was communicated in the advance notice to the members of the Park and Recreation Advisory Committee of this meeting. All proceedings hereafter were taken while the convened meeting was open to attendance of the public. Further, all the subjects included in said proceedings were contained in the agenda for inspection within ten working days after said meeting, prior to the convened meeting of said body.

CALL TO ORDER

Director Stopak called the meeting to order.

Stopak led the audience in the Pledge of Allegiance.

Stopak made an announcement of the location of the posted copy of the Open Meetings Act for public reference and read the Emergency Procedures Statement.

A. CONSENT AGENDA

Director Stopak asked for a motion to approve the Consent Agenda. Motion made by Member Johnson. Seconded by Member Kupfer. Motion carried.

REPORTS FROM RECREATION DIRECTOR AND STAFF

Assistant Director David Karlson reported on special events that were held in the month of March. The monthly Preschool Playtime Craft Day was held Tuesday March 10th. 16 preschoolers and 18 parents attended and made Leprechauns from green solo cups and cut outs.

On Thursday, March 12th the second installment of the Discovery Series for home schooled children took place. 18 kindergarten through 4th grade participated in a variety of relay races and games while 14 of their younger siblings, along with 11 parents, participated in pre-school playtime.

The next 2 Thursday's, March 19th and the 26th, the Discovery Series brought out the kids' creative side with the "Discover Art Paper Mache Project", which 23 kids from kindergarten through 4th grade participated in.

The Recreation Department and La Vista Public Library teamed up on Monday, March 30 from 5-7:00 p.m. at Southwind Park for the second "Family Storybook Walk". Over 90 participants strolled through the park while reading pages of a book that was posted on fourteen sign posts. When a family completed reading each page, the children would complete a task related to the story and then receive a small prize.

Saturday, April 4th was the annual City of La Vista Easter Egg Hunt, held at the La Vista Sports Complex. This year, families were asked to donate canned food for the Tri-City Food Bank. We had 2 pickup truck loads, plus \$250 cash to deliver to the food bank! 17,000 eggs were tossed out for the kids whose ages ranged from toddler to 10years old. Over a thousand people attended this year's event, and everything

ran smoothly with the help of many volunteers including Werner Enterprises (15 volunteers), Cub Scouts, Sam's Club (20 volunteers), and also tons of help from our Public Works Dept! Sam's Club also gave a cash donation, and Martial Arts International (Bellevue) donated 5,000 filled eggs.

Golf Course Services Manager Dinan reported on the La Vista Falls Golf Course for February, 2015:

March 2015 rounds = 1,217 (+460 rounds from March 2014)
March 2014 rounds = 757

Fiscal year 2014/15 rounds through March = 3,567 (+961 rounds from fiscal year 13/14)
Fiscal year 2013/14 rounds through March = 2,606

March started off as a very slow month with no golfers for the first 5 days. On March 6th, it hit 62 degrees and from then on we had the 2nd best March over the past 14 years.

League registration forms are coming in and several golf outings as well. We also have the clubhouse rented for a graduation party scheduled.

We have sold 152 Daily Deals (2 rounds for the price 1 coupons) in the Omaha World Herald. This is an increase from the 105 coupons we sold last year.

We have received all our FootGolf equipment, and the layout of the course and hole placement has been designed. Hole installation and yardage distance should be determined sometime this week.

We are looking to begin FootGolf in late April with an "official" FootGolf Kick Off in early May.

Program Coordinator Rich Carstensen reported on activities for the Senior Center. Tai Chi classes are held at the Center on Monday's and Thursday's. The La Vista Center actually has one of the largest classes around the area, with an average of 20-25 people attending each class. Funding from ENOA is ending for the summer months, but we will be able to keep the class throughout the summer with a donation received from the Knights of Columbus. Seniors only have to pay \$1 per week to participate.

Our drop-in Quilting Group still meets on Wednesday's at 9:00 a.m. to approximately 11:30 a.m. They work on a variety of their own projects which include quilting, embroidery and crocheting. Sharon Bailey, our "resident quilter" donates many cooperative quilts and quilting items (such as hot pads) to local charities, fire departments, etc. She is now making some to be donated to the Open Door Mission.

April 1st we had a Kick Off Walking Challenge Party in cooperation with the Papillion Senior Center. The Centers are challenging each other for 6 weeks beginning April 1st and ending May 15th. The group that walks the most minutes wins the "Money Pot", and the losing Senior Center has to treat the winning seniors to a luncheon. We all agree however, that both groups are winners because they are getting involved and getting exercise by walking! They'll all be in shape for the summer!

April 6th the Methodist Diabetes Mobile Center came to do a number of tests for the seniors at no cost to them. Cholesterol checks were done for \$5. Also, City employees were also encouraged to come over and get testing done.

Friday, April 10th we will be having a Black Jack tournament, and Monday, April 13th we will be going to Corrigan Senior Center after lunch for their "Entertainment Extravaganza" with Billy Troy.

Tuesday, April 14th seniors are planning to attend the "Coffee and Conversation" at the La Vista Community Center. This is one of the events for public involvement for the La Vista Comprehensive Plan.

Tuesday, April 21st we will be going to Stella's Café in Bellevue. On Wednesday, April 22nd, Johnny Ray Gomez will once again be entertaining the seniors through Merry Makers. He is definitely one of the favorite performers! Wednesday, April 29th we will be going to the movies.

We will be planning activities for the month of May and to start the month out we will have Merry Makers "Hillbilly Hal" entertain after lunch.

Carstensen reported the Spring Kite Festival will be held on Sunday, May 3rd at the La Vista Soccer Complex from 12:00 noon to 5:00 p.m. We encourage attendees to bring their own kite to fly. There will also be can Kite Candy Drop during the festival.

Also, the "Salute to Summer" is coming up, and on Thursday, May 21st Hot Wheels Races will be held, with registrations at 7:00 p.m. and races beginning at 7:15 p.m.

Program Coordinator Ryan South reported on Youth and Adult sports.

Adult Softball will begin their season on April 12th. We have over 50 teams playing in our spring/summer league.

La Vista 4/5 Youth Soccer Academy will have their first session on April 14th. We have over 66 kids participating in the academy this spring. They will play on Tuesdays and Saturdays.

La Vista 6/7 Youth Soccer League will have their first session on April 14th. We have over 57 kids participating in the league this spring. They will play on Tuesdays with the academy and play league games on Saturdays.

3 Year Old Soccer Clinic had their first session on April 4th. Five, one-hour sessions, will be held on Saturday mornings. Pat Lodes is coaching/teaching the group, which includes working with the parents.

Spring Flag Football League will start games on April 11th. Games will be held on Saturdays at the Sports Complex. We have 66 kids and 6 teams participating in the spring season.

Youth Baseball for ages 7 – 12 started practicing on April 6th. They will start games on May 2nd.

Youth Softball for ages 7-18 will play in the Rainbow Softball League again this season. This season we have one 7/8 Pinto, one 9/10 Mustang, one 11/12 Bronco, and one 18U team playing in the league. Teams will begin practicing on April 13th and will start league games on May 8th.

Youth Coed T-Ball registration is currently open with a deadline of May 9th. This will once again be an in-house league for boys and girls ages 5 & 6. They will begin practicing in late May and start games in June.

Director Stopak informed the Board that this weekend, Saturday, April 10th and Sunday, April 11th from 10:00 a.m. to 5:00 p.m., the Center will be the hosts for the ***Omaha Bead Affair***, an event for jewelry makers, designers and hobbyists of all skill levels. The 20+ vendors and attendees will be from all over the United States. The Center will be closed except the fitness room, racquetball and of course the front desk for registrations, etc. Everyone is welcome. There is a \$3 door fee, and there is a \$1 coupon at the front desk or online at www.omahabeadaffair.com.

Stopak also discussed the past and future events and meetings regarding the "Look out La Vista" Comprehensive Plan, and gave the Board a current list of event times in which they are invited to attend. The next meetings will be "Coffee and Conversations" beginning Monday, April 13, 2015 at 6:00 p.m. at the La Vista Library.

A. Discussion Interlocal Agreement Sarpy County School District 0027 and City of La Vista

Assistant City Administrator Rita Ramirez outlined the proposal of the Papillion-La Vista School District for an interlocal agreement to use City Park, 78th & Josephine Streets., as the home field for the Papillion-La Vista Monarchs High School Softball team, whereas the school district would provide upgrades to two fields at City Park. One would be utilized as a practice field, the other a game field. The Advisory Board is being asked to make a recommendation to the City Council for the agreement; and, to give residents who live near the fields to voice their opinions about the subject. Letters were sent to residents and owners of approximately 185 properties that are in close proximity to City Park. Two residents attended the meeting. City Council will make a decision at the next Council meeting on Tuesday, April 21, 2015.

A discussion was held on what the school district will be providing. They will be moving the fences, erecting a press box, and installing lights. Member Johnson asked about the maintenance that would occur because of this, and how much more it would cost the City. Public Works Director explained that these fields are taken care of anyway, so it would be a matter of a little more electricity and prepping the fields during the day. If there is more than one game, the school would take care of the fields in between. Soucie also reminded the Board that there used to be lights on the field before the last renovation, and that the school would be making improvements that the City would not do because of cost. Stopak also stated that the concessions would stay with the City, which gains 10% of the profits from the concessionaire that is contracted with the City.

A discussion was held with the two citizens in attendance, Phyllis Masek and Sharon Boldt, who both reside near the park. They had concerns with parking on the street and traffic congestion in the area and how possible damage to property would be handled. Doug Lewis, Vice Principal of Papillion-La Vista High School, said there would be someone from the school in attendance at all games, and they would be making sure that busses are dropping off in the correct areas, and he and board members agreed that normally in high school softball, the balls are not hit far enough to do damage to one of the houses or cars in their driveways. The busses would not be sitting at the park during the games. The plan is for them to park at La Vista West Elementary until the game is over.

COMMENTS FROM THE FLOOR

None.

COMMENTS FROM COMMITTEE MEMBERS

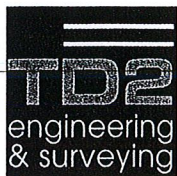
Member Kupfer said that La Vista residents have never felt that they have had much ownership in the school, and this would be a good thing for La Vista to have more of an active involvement, and make people feel like they are really part of the school.

Chairperson Lodes stated that he thought it was a great idea, and he was excited that people from other areas would be utilizing the City of La Vista to play softball, and then possibly staying to shop and/or eat.

Director Stopak asked for a recommendation of approval for the interlocal agreement with the Papillion-La Vista School District, and the City of La Vista for utilizing City Park, 78th & Josephine. Chairperson Lodes motioned for the approval of the interlocal agreement, seconded by Member Kupfer. All voting aye: Members Johnson, Kupfer, Lodes. Absent: Juarez

Director Stopak asked for a motion to adjourn. Member Kupfer motioned for adjournment. Seconded by Chairperson Lodes. Motion carried. Adjourned at 8:18 p.m.

A-4



Thompson, Dreessen & Dorner, Inc.
Consulting Engineers & Land Surveyors

INVOICE

Please remit to:
TD2 Nebraska Office
10836 Old Mill Road; Omaha, NE 68154
Office: 402/330-8860 Fax: 402/330-5866

TD2 South Dakota Office
5000 S. Minnesota Ave., Ste. 300; Sioux Falls, SD 57108
Office: 605/951-0886

CITY OF LA VISTA
JOHN KOTTMANN
8116 PARKVIEW BOULEVARD
LA VISTA, NE 68128

Invoice number 109653
Date 05/12/2015
Project 0171-410 124TH CIRCLE AND
HARRISON STREET TRAFFIC SIGNAL

Professional Services from February 23, 2015 through April 12, 2015

PO #15-0092

Description	Current Billed
Construction Staking	0.00
Topographic Survey	0.00
Engineering Services During Construction	909.23
Total	909.23

Invoice total 909.23

Aging Summary

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
109653	05/12/2015	909.23	909.23				
	Total	909.23	909.23	0.00	0.00	0.00	0.00

Terms Net 30 Days. A Finance Charge of 1 1/2% Per Month (18% per Annum) Will Be Charged on Past Due Accounts. Also Liable for all Legal and Collection Fees.

O.K. to pay
05.11.0879.03
BMK
5-19-2015

Consent Agenda
6-2-15 (pk)



L O G A N S I M P S O N

A-5
APPROVED

AB 5-13-15

05-71-0874.01

City of La Vista
Attn: Accounts Payable
8116 Park View Boulevard
La Vista, NE 68128

Project Number: 145281 City of La Vista Comprehensive Plan Update
Principal: Bruce Meighen

Invoice Number: 17138
Date: April 30, 2015

Professional Services for the period of 03/07/2015 through 04/10/2015:

Task Description	Contract Amount	% Complete	Complete to Date	Previous Billed	Current Amount
1 PLAN FOR A PLAN					
1.1 Ongoing Project Management	\$ 3,412.00	40%	\$ 1,364.80	\$ 1,194.20	\$ 170.60
1.2 Staff Kickoff Workshop	\$ 3,492.00	100%	\$ 3,492.00	\$ 3,492.00	\$ -
1.3 Public Involvement Plan	\$ 658.00	100%	\$ 658.00	\$ 658.00	\$ -
1.4 Public Kickoff Event	\$ 7,584.00	100%	\$ 7,584.00	\$ 3,412.80	\$ 4,171.20
1.5 Existing Conditions Snapshots	\$ 4,562.00	75%	\$ 3,421.50	\$ 2,965.30	\$ 456.20
1.6 Stakeholder / Focus Group Interviews	\$ 4,792.00	25%	\$ 1,198.00	\$ 958.40	\$ 239.60
1.7 Advisory Committee Establishment	\$ 310.00	100%	\$ 310.00	\$ 155.00	\$ 155.00
1.8 Comprehensive Plan Audit & Issues Summary	\$ 2,770.00	85%	\$ 2,354.50	\$ 1,800.50	\$ 554.00
2 VISIONING, OPPORTUNITIES & FRAMEWORKS					
2.1 Visioning Survey	\$ 910.00	100%	\$ 910.00	\$ 910.00	\$ -
2.2 Public Visioning Event	\$ 8,784.00	20%	\$ 1,756.80	\$ 1,756.80	\$ -
2.3 Vision Document	\$ 5,632.00	0%	\$ -	\$ -	\$ -
2.4 Opportunities	\$ 4,532.00	0%	\$ -	\$ -	\$ -
2.5 Character Districts, Opportunity Areas & Policy Choices	\$ 4,564.00	0%	\$ -	\$ -	\$ -
2.6 Community Opportunities & Choices Workshops	\$ 8,784.00	0%	\$ -	\$ -	\$ -
2.7 Refinement of Community Choices	\$ 870.00	0%	\$ -	\$ -	\$ -
3 THE PLAN					
3.1 Strategies & Plan Development	\$ 2,990.00	0%	\$ -	\$ -	\$ -
3.2 Preliminary Land Use Plan	\$ 4,510.00	0%	\$ -	\$ -	\$ -
3.3 Preliminary Implementation Strategies	\$ 1,550.00	0%	\$ -	\$ -	\$ -
3.4 Sustainability Optimization	\$ 670.00	0%	\$ -	\$ -	\$ -
3.5 Transportation Optimization	\$ 1,110.00	0%	\$ -	\$ -	\$ -
3.6 Health Optimization	\$ 670.00	0%	\$ -	\$ -	\$ -
3.7 Preliminary Draft Plan	\$ 5,784.00	0%	\$ -	\$ -	\$ -
3.7a Recreational Component Inclusions	\$ 2,552.00	0%	\$ -	\$ -	\$ -
3.8 Public Review/ Open House	\$ 5,712.00	0%	\$ -	\$ -	\$ -
3.9 Final Comprehensive Plan	\$ 2,970.00	0%	\$ -	\$ -	\$ -
3.10 Adoption	\$ 2,280.00	0%	\$ -	\$ -	\$ -
	\$ 92,454.00		\$ 23,049.60	\$ 17,303.00	\$ 5,746.60
Direct Expenses Total	\$ 10,000.00		\$ 1,639.32	\$ 1,635.43	\$ 3.89

Current Amount Due: \$ **5,750.49**

6-2-579-15
Consent Agenda

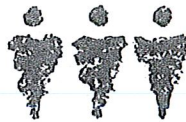
Direct questions regarding this invoice to the accounting department (480) 967-1343

51 West Third Street Suite 450 Tempe, AZ 85281 phone: (480) 967-1343 fax: (480) 966-9232 www.logansimpson.com



Aged Receivables

<u>Current</u>	<u>31 - 60 Days</u>	<u>61 - 90 Days</u>	<u>91 - 120 Days</u>	<u>Over 120 Days</u>
\$ 5,750.49	\$3,577.86	\$0.00	\$0.00	\$0.00



LOGAN SIMPSON
DESIGN INC.

APPROVED

AB 5-13-15
05-71-0874.01

City of La Vista
Attn: Accounts Payable
8116 Park View Boulevard
La Vista, NE 68128

Project Number: 145281 City of La Vista Comprehensive Plan Update
Principal: Bruce Meighen

Invoice Number: 16942
Date: March 13, 2015

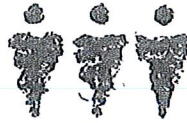
Professional Services for the period of 02/06/2015 through 03/06/2015:

Task	Description	Contract Amount	% Complete	Complete to Date	Previous Billed	Current Amount
1 PLAN FOR A PLAN						
1.1	Ongoing Project Management	\$ 3,412.00	35%	\$ 1,194.20	\$ 1,023.60	\$ 170.60
1.2	Staff Kickoff Workshop	\$ 3,492.00	100%	\$ 3,492.00	\$ 3,492.00	\$ -
1.3	Public Involvement Plan	\$ 658.00	100%	\$ 658.00	\$ 658.00	\$ -
1.4	Public Kickoff Event	\$ 7,584.00	45%	\$ 3,412.80	\$ 2,844.00	\$ 568.80
1.5	Existing Conditions Snapshots	\$ 4,562.00	65%	\$ 2,965.30	\$ 1,596.70	\$ 1,368.60
1.6	Stakeholder / Focus Group Interviews	\$ 4,792.00	20%	\$ 958.40	\$ 958.40	\$ -
1.7	Advisory Committee Establishment	\$ 310.00	50%	\$ 155.00	\$ 62.00	\$ 93.00
1.8	Comprehensive Plan Audit & Issues Summary	\$ 2,770.00	65%	\$ 1,800.50	\$ 831.00	\$ 969.50
2 VISIONING, OPPORTUNITIES & FRAMEWORKS						
2.1	Visioning Survey	\$ 910.00	100%	\$ 910.00	\$ 546.00	\$ 364.00
2.2	Public Visioning Event	\$ 8,784.00	20%	\$ 1,756.80	\$ 1,756.80	\$ -
2.3	Vision Document	\$ 5,632.00	0%	\$ -	\$ -	\$ -
2.4	Opportunities	\$ 4,532.00	0%	\$ -	\$ -	\$ -
2.5	Character Districts, Opportunity Areas & Policy Choices	\$ 4,564.00	0%	\$ -	\$ -	\$ -
2.6	Community Opportunities & Choices Workshops	\$ 8,784.00	0%	\$ -	\$ -	\$ -
2.7	Refinement of Community Choices	\$ 870.00	0%	\$ -	\$ -	\$ -
3 THE PLAN						
3.1	Strategies & Plan Development	\$ 2,990.00	0%	\$ -	\$ -	\$ -
3.2	Preliminary Land Use Plan	\$ 4,510.00	0%	\$ -	\$ -	\$ -
3.3	Preliminary Implementation Strategies	\$ 1,550.00	0%	\$ -	\$ -	\$ -
3.4	Sustainability Optimization	\$ 670.00	0%	\$ -	\$ -	\$ -
3.5	Transportation Optimization	\$ 1,110.00	0%	\$ -	\$ -	\$ -
3.6	Health Optimization	\$ 670.00	0%	\$ -	\$ -	\$ -
3.7	Preliminary Draft Plan	\$ 5,784.00	0%	\$ -	\$ -	\$ -
3.7a	Recreational Component Inclusions	\$ 2,552.00	0%	\$ -	\$ -	\$ -
3.8	Public Review/ Open House	\$ 5,712.00	0%	\$ -	\$ -	\$ -
3.9	Final Comprehensive Plan	\$ 2,970.00	0%	\$ -	\$ -	\$ -
3.10	Adoption	\$ 2,280.00	0%	\$ -	\$ -	\$ -
		\$ 92,454.00		\$ 17,303.00	\$ 13,768.50	\$ 3,534.50
	Direct Expenses Total	\$ 10,000.00		\$ 1,635.43	\$ 1,592.07	\$ 43.36

Current Amount Due: \$ 3,577.86

Direct questions regarding this invoice to the accounting department (480) 967-1343

6-2
5-19-15
Consent Agenda



Aged Receivables

<u>Current</u>	<u>31 - 60 Days</u>	<u>61 - 90 Days</u>	<u>91 - 120 Days</u>	<u>Over 120 Days</u>
\$ 3,577.86	\$1,530.36	\$0.00	\$0.00	\$0.00

Expenses - Invoice 16942

Staff Name	Vendor	Date	Telephone	
	Infinite Conference	2/28/2015	\$ 10.60	
	GoToMeeting	2/25/2015	\$ 32.76	
			\$ 43.36	

Account Information

Logan Simpson Design Inc. - Sandii Pasternak

Account Number: IC26124

Invoice Number: IC26124-0215

Invoice Date: 2/28/2015

Billing Period: 2/1/2015 - 2/28/2015

Terms: Credit Card

Total Due: \$292.07

Conference Detail Report							
Date	Time	Type	Caller	Participant Type	BillingCode	Minutes	Amount
RoomID: MR1999905			Owner/User: Megan Moore				
02/12/15	11:01 EST	Res'less TollFree Dial-In	4023314343	PARTICIPANT	145281	59.0	2.07
02/12/15	11:01 EST	Res'less TollFree Dial-In	9704494100	CHAIR	145281	58.0	2.03
Conference Sub Total:						117.0	4.10
02/26/15	11:01 EST	Res'less TollFree Dial-In	4023314343	PARTICIPANT	145281	60.0	2.10
02/26/15	11:04 EST	Res'less TollFree Dial-In	9704494100	CHAIR	145281	57.0	2.00
Conference Sub Total:						117.0	4.10

\$8²⁰
 taxes 2⁴⁰
 \$10⁶⁰

Detailed Expense Report

Thursday, March 12, 2015

2:40:15 PM

Logan Simpson Design Inc.

Employee CWS12 Smith, Casey W

Signed

Smith, Casey W

Posted

Approved

Cline, Chante C

Location:Dept FTC:_CP

Expense Report: A collection of expenses

Report Date: 3/4/2015

Date	Category	Description	Project	Service Line	Task/Location	Bill	Company Paid	Credit Card	Account	Amount
2/25/2015		GoToMeeting	145281	_CP2.0		<input checked="" type="checkbox"/>	<input type="checkbox"/>		5620	32.76
					La Vista Comprehensive Plan					

Business Reason: go to meeting annual subscription

I split the total cost (\$468) by billing 70% to projects (468*.7=327.6/10 projects = \$32.76/per project) and billed 30% to proposal general (\$140.40).



A-7

INVOICE

Chris Madden
3942 North 66th St, Omaha, Ne., 68104-2551
402-881-6919
chris@upstreamweeds.com

DATE: MAY 19, 2015

INVOICE #: 006

TO John Kottman, City Engineer
City of La Vista, Nebraska
Public Works Department
9900 Portal Road
La Vista, NE 68128

Initiative	Project/Client	Billing Center	Invoicing Term
La Vista Bio Blitz '15	Thompson Creek Restoration Project/ City of La Vista	PubEn / EdOut / CitSc	4/13/15 - 5/17/15
Week of:	Description:	Hours	Line Total
4/13/15 - 4/19/15			
UW Consultant Fees			
	Partner Correspondence & Networking	8	\$200.00 ✓
	Clerical Duties and Correspondence	0.5	\$12.50 ✓
	Specific Blitz Activity Design/Build/Test	0.5	\$12.50 ✓
	HS Bio Blitz Site Survey	3.5	\$87.50 ✓
	Event Execution (Durham Museum)	6.5	\$162.50 ✓
	Weekly Total	19	\$475.00 ✓
Kaplan Business Intern			
	Billing	1.5	\$20.00 ✓
	Weekly Total	1.5	\$20.00 ✓
4/20/15 - 4/26/15			
UW Consultant Fees			
	Partner Correspondence & Networking	14	\$350.00 ✓
	City of La Vista Acct. Management & Administration	1	\$25.00 ✓
	HS Bio Blitz Event Planning	11	\$275.00 ✓
	Weekly Total	26	\$650.00 ✓
Kaplan Business Intern			
	Billing	1.5	\$20.00 ✓
	Weekly Total	1.5	\$20.00 ✓
4/27/15 - 5/3/15			

UW Consultant Fees			
HS Bio Blitz Event Planning	10	\$250.00	✓
Planning & Coordination Meeting w/ External Partners	3	\$75.00	✓
Event Execution (HS BB)	8	\$200.00	✓
Weekly Total	21	\$525.00	✓
Kaplan Business Intern			
Billing	1.5	\$20.00	✓
Weekly Total	1.5	\$20.00	✓
UNO Biology Intern			
Staffing	1	\$13.33	✓
HS Bio Blitz Site Survey	1.5	\$20.00	✓
Event Execution	6	\$79.98	✓
Weekly Total	8.5	\$113.31	✓
5/4/15 - 5/10/15			
UW Consultant Fees			
Partner Correspondence & Networking	2	\$50.00	✓
Logistical Coordination	2	\$50.00	✓
Bio Blitz Strategic Planning	1.5	\$37.50	✓
Weekly Total	5.5	\$137.50	✓
Kaplan Business Intern			
Billing	1.5	\$20.00	✓
Weekly Total	1.5	\$20.00	✓
5/11/15 - 5/17/15			
UW Consultant Fees			
Correspondence/ Networking/ Partner Promotion & Follow-up	7	\$175.00	✓
Correspondence/ Networking/ Partner Promotion & Follow-up (Pro Bono)	8	\$0.00	✓
File and Photo Management	7	\$175.00	✓
Social Media & Online Prep/Presence/Promotion	3	\$75.00	✓
Potential Partner Research & Strategic Planning	2	\$50.00	✓
Staffing	1	\$25.00	✓
Specific Blitz Activity Design/Build/Test	3	\$75.00	✓
UNO Collaborative Prep & Consultation	2	\$50.00	✓
Bio Blitz Strategic Planning	4	\$100.00	✓
Weekly Total	37	\$725.00	✓
Kaplan Business Intern			
Billing	1.5	\$20.00	✓
Weekly Total	1.5	\$20.00	✓
External Services & Expenses			
Vendor & Professional Stipends		-\$300.00	✓
Jessica Edwards Partial Stipend Refund (Work incomplete)		-\$300.00	✓
Citizen Scientist, Educational Outreach, & Public Engagement Equipment, Supplies, and Materials		\$478.27	✓
Specific Program Materials		\$478.27	✓
Day of Event Expenses		\$0.00	✓
Sub Total		\$2,904.06	✓

Total Due \$2,904.06

Please make all checks payable to Chris Madden
Thank you!

O.K. to pay
02.43.0505
JMK
5-20-2015

Consent
agenda 6/2/15
②



OPPDU INVOICE

A-8

AMOUNT DUE: 205,595.36 USD

Amount Remitted _____

Page: 1
Invoice No: SH0000158
Invoice Date: 05/20/2015
Customer Number: ARM01023
Payment Terms: Net 30
Due Date: 06/19/2015

Bill To:

CITY OF LAVISTA
ATTN: JOHN M KOTTMANN, P.E.
CITY ENGINEER
9900 PORTAL ROAD
LA VISTA NE 68128
United States

Please Remit To:

OMAHA PUBLIC POWER DISTRICT
P.O. Box 3065
Omaha NE 68103-0065
United States

For billing questions, please call 402-636-2541

Line	Adj	Identifier	Description	Quantity	UOM	Unit Amt	Net Amount
RELOCATE 1PH / 3PH OVERHEAD FOR THOMPSON CREEK PROJECT OPPDU WO #490015							
1			LABOR, MATERI EQUIPMENT	1.00	LT	205,595.36	205,595.36
SUBTOTAL:							205,595.36

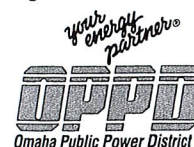
TOTAL AMOUNT DUE :	205,595.36
--------------------	------------

O.K. to pay
JMK 5-21-2015
05.71.0870.03 (NRD)

LUMP SUM

Consent agenda
6/2/15

Original



A-9

May 20, 2015

Mr. Joe Soucie
City of LaVista Public Works
9900 Portal Rd.
La Vista, Nebraska 68128



Re: Papillion Creek Watershed Partnership Invoice

Dear Mr. Soucie:

The District is invoicing all Partnership members for their yearly contributions per the 5-year Inter-Local Agreement for the Papillion Creek Watershed Partnership. According to the agreement, payment is due prior to July 1, 2015. The annual contributions are listed below for each of the Partnership members:

Entity	Annual Contribution	Percent (%)	Amount Due
Bellevue	\$20,000	5.4%	\$20,000
Boys Town	\$1,000	0.3%	\$1,000
Gretna	\$1,000	0.3%	\$1,000
La Vista	\$5,000	1.4%	\$5,000
Omaha	\$187,500	50.8%	\$187,500
Papillion	\$7,000	1.9%	\$7,000
Ralston	\$2,500	0.7%	\$2,500
Sarpy County	\$55,000	14.9%	\$55,000
Papio NRD	\$90,000	24.4%	\$90,000
Total	\$369,000	100.0%	\$369,000

Please make a check payable to the Papio-Missouri River Natural Resources District for the amount of \$5,000 and send to my attention. Also a summary listing past contribution as well as previous expenses and projected expenses is enclosed for your information.

If you have any questions or concerns, please contact me at (402) 444-6222 or llaster@papionrd.org.

Sincerely,

Lori Ann Laster, CFM
Stormwater Management Engineer

Enclosure

CC: Marlin Petermann, Amanda Grint, Carey Fry, P-MRNRD

O.K. to pay
JMK

5-26-2015
02.43.0505



Consent Agenda
6/2/15 pb

A-10

Invoice



FELSBURG
HOLT &
ULLEVIG

connecting and enhancing communities

Mail Payments to:
PO Box 911704
Denver, CO 80291-1704
303.721.1440 • 303.721.0832 fax

May 12, 2015
Project No: 113112-02
Invoice No: 14096

Mr. John Kottmann, PE
City Engineer
City of La Vista
8116 Park View Blvd
La Vista, NE 68128

Project 113112-02 Hell Creek Channel Improvements Phase II TO2
Supplemental Agreement No. 1
CIP Project No. PWST-15-009

Professional Services for the Period: April 01, 2015 to April 30, 2015

Professional Personnel

	Hours	Rate	Amount
Engineer V			
Lampe, David	7.50	150.00	1,125.00
Engineer I			
Thomas, Stacey	2.50	90.00	225.00
Labor	10.00		1,350.00
Total Labor			1,350.00
TOTAL AMOUNT DUE			\$1,350.00

Billed-To-Date Summary

	Current	Prior	Total
Labor	1,350.00	26,072.50	27,422.50
Subconsultant	0.00	13,816.07	13,816.07
In-House	0.00	62.28	62.28
Totals	1,350.00	39,950.85	41,300.85

Project Manager David Lampe

O.K. to pay
JMK
5-22-2015
05.71.0831.03

Consent agenda 6/2/15 ph

Invoice

**FELSBURG
HOLT &
ULLEVIG**

connecting and enhancing communities

Mail Payments to:
PO Box 911704
Denver, CO 80291-1704
303.721.1440 • 303.721.0832 fax

May 12, 2015

Project No:

113112-01

Invoice No:

14087

Mr. John Kottmann, PE
City Engineer
City of La Vista
8116 Park View Blvd
La Vista, NE 68128

Project 113112-01 Hell Creek Channel Improvements Phase II
CIP Project No. PWST-13-010

Professional Services for the Period: April 01, 2015 to April 30, 2015

Phase 002 Wetlands and Permitting

Professional Personnel

	Hours	Rate	Amount	
Env Scientist/Planner V				
Baumert, Anthony	2.50	150.00	375.00	
Labor	2.50		375.00	
Total Labor				375.00
Phase Sub-Total				\$375.00

Phase 003 Preliminary Design

Professional Personnel

	Hours	Rate	Amount	
Engineer I				
Thomas, Stacey	.25	90.00	22.50	
Labor	.25		22.50	
Total Labor				22.50
Phase Sub-Total				\$22.50

Phase ODC Other Direct Costs

Reimbursable Expenses

Mileage	71.30		
Total Reimbursables	71.30		71.30
Phase Sub-Total			\$71.30

TOTAL AMOUNT DUE \$468.80

Billed-To-Date Summary

	Current	Prior	Total
Labor	397.50	63,430.00	63,827.50
Subconsultant	0.00	38,955.06	38,955.06
Expense	71.30	266.99	338.29
In-House	0.00	226.08	226.08
Totals	468.80	102,878.13	103,346.93

O.K. to pay

QMK

5-22-2015

05.71.0865.02

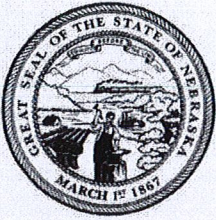
Consent Agenda 6/2/15 p12

A-12

LA VISTA POLICE DEPARTMENT INTEROFFICE MEMORANDUM

TO: PAM BUETHE, CITY CLERK
FROM: BOB LAUSTEN, POLICE CHIEF
SUBJECT: LOCAL BACKGROUND- MANAGER -BUCKY'S
DATE: 5/27/2015
CC:

The police department conducted a check of computerized records on the applicant, Robert Diesing for criminal conduct in Nebraska and Sarpy County in reference to the Liquor License application. The applicant has no entries.



Pete Ricketts
Governor

STATE OF NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION

Hobert B. Rupe

Executive Director

301 Centennial Mall South, 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814 or (402) 471-2374

TRS USER 800 833-7352 (TTY)

web address: <http://www.lcc.ne.gov/>

May 21, 2015

LA VISTA CITY CLERK
8116 PARK VIEW BLVD
LA VISTA NE 68128 2198

RE: Manager Applications Robert J. Diesing

LICENSE #D-56407

Dear Clerk:

Enclosed is a copy of a manager application for Robert J. Diesing, in connection with the Bucky's Express 73, located in La Vista.

Please present this application for manager to your City/Village Council or County Commissioners and send us the results of their action.

Sincerely,

Jacqueline Rodriguez

Licensing Division

NEBRASKA LIQUOR CONTROL COMMISSION

402-471-2571

encl.

Janice M. Wiebusch
Commissioner

Robert Batt
Chairman

Bruce Bailey
Commissioner

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use

RECEIVED
APR 10 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

MUST BE:

- ✓ **Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport**
- ✓ **Nebraska resident. Include copy of voter registration in the State of Nebraska**
- ✓ **Fingerprinted. See Form 147 for further information, this form MUST be included with your application.**
- ✓ **21 years of age or older**

Corporation/LLC information

Name of Corporation/LLC: Buck's Inc

Premise information

Liquor License Number: 56407 Class Type D (if new application leave blank)

Premise Trade Name/DBA: Bucky's Express # 73

Premise Street Address: 7203 Harrison Street

City: LaVista County: Sarpy Zip Code: 68128

Premise Phone Number: 402 592 4920

Email address: bdiesing@buchananenergy.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi

SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER

(Faxed signatures are acceptable)



1500012637

Manager's information must be completed below PLEASE PRINT CLEARLY

Last Name: Diesing First Name: Robert MI: J
Home Address (include PO Box if applicable): 1005 E Aberdeen Drive
City: Papillon County: Sarpy Zip Code: 68046
Home Phone Number: [REDACTED] Business Phone Number: 402 558 9860
Social Security Number: [REDACTED] Drivers License Number & State: [REDACTED]
Date Of Birth: [REDACTED] Place Of Birth: Omaha NE
Email address: bdiesing@buchananenergy.com

RECEIVED

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

APR 10 2015

☒ YES

☐ NO

NEBRASKA LIQUOR
CONTROL COMMISSION

Spouse's information

Spouses Last Name: Diesing First Name: Sheri MI: J
Social Security Number: [REDACTED] Drivers License Number & State: [REDACTED]
Date Of Birth: [REDACTED] Place Of Birth: Omaha NE

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE LAST TEN (10) YEARS
APPLICANT SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Papillon NE	1998	2015	Papillon NE	1998	2015

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2011	2015	Buck' Inc	Steve Kapple	402 558 9860
2007	2011	Premier Beverage	Mark Wright	402 891 1212

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☐ YES ☒ NO

RECEIVED

If yes, please explain below or attach a separate page.

APR 10 2015

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: **RBST** Name on Certificate: **Robert Diesing**

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Robert Diesing	04/2015	RBST Nebraska

*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

RECEIVED

APR 10 2015

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Robert Diesing / Beverage Category Manager	Aug 2011	Buck's Inc 7315 Mercy Road Omaha Ne 68124

5. Have you enclosed Form 147 regarding fingerprints?

☒ YES

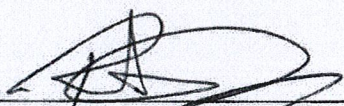
☐ NO

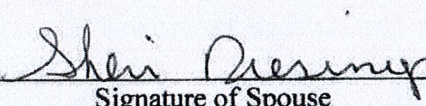
PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.


Signature of Manager Applicant


Signature of Spouse

RECEIVED

ACKNOWLEDGEMENT

APR 10 2015

State of Nebraska

County of

Douglas

The foregoing instrument was acknowledged before me this

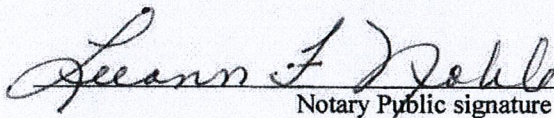
4-7-2015

date

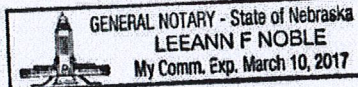
by

Robert Driesing

name of person acknowledged


Notary Public signature

Affix Seal



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

SPOUSAL AFFIDAVIT OF NON PARTICIPATION INSERT

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will have not have any interest, directly or indirectly in the operation or profit of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. I understand my fingerprint will not be required; however, I am obligated to sign and disclose any information on all applications needed to process this application.

Sheri Diesing
Signature of spouse asking for waiver
(Spouse of individual listed below)

State of Nebraska

County of Douglas

April 7 2015

Leeann F Noble
Notary Public signature

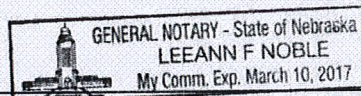
Sheri Diesing

Printed name of spouse asking for waiver

RECEIVED

The foregoing instrument was acknowledged before me this
by Sheri Diesing
name of person acknowledged

Affix Seal



I acknowledge that I am the spouse of the above listed individual. I understand that my spouse and I are responsible for compliance with the conditions set out above. If it is determined that the above individual has violated (§53-125(13)) the Commission may cancel or revoke the liquor license.

Robert Diesing
Signature of individual involved with application
(Spouse of individual listed above)

State of Nebraska

County of Douglas

April 7 2015

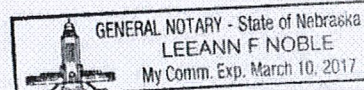
Leeann F Noble
Notary Public signature

Robert Diesing

Printed name of applying individual

The foregoing instrument was acknowledged before me this
by Robert Diesing
name of person acknowledged

Affix Seal



In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities.
A ten day advance period is requested in writing to produce the alternate format.

RECEIVED

APR 10 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

ROBERT JEROME DIESING
has earned a

Certificate of Achievement

- for those who serve or sell alcohol in Nebraska


RB-0043824

Expires: 04-07-2018 Amount Paid: \$



Responsible Beverage Service Training
N E B R A S K A



General	Credential	Number	Earned	Expires
Robert Jerome Diesing 1005 e aberdeen drive Papillion NE 68046	RBST GENERAL	RECEIVED RB-0043824 APR 10 2015 NEBRASKA LIQUOR CONTROL COMMISSION	04-07-2015	04-07-2018 

Sarpy

Processed: 04/06/2015 1:15 PM

Printed: 04/06/2015 1:15 PM

Registrant Search Results

Sarpy

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
1226249 Active	Diesing, Robert J, Jr 1005 E Aberdeen Dr Papillion, NE 68046	10/29/1967	9/1/1998	38.01	Republican	Male	

Total for Sarpy :

1

Total number of Registrants :

1

RECEIVED

APR 10 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

A-13

LA VISTA POLICE DEPARTMENT INTEROFFICE MEMORANDUM

TO: PAM BUETHE, CITY CLERK
FROM: BOB LAUSTEN, POLICE CHIEF
SUBJECT: LOCAL BACKGROUND- MANAGER -EMBASSY SUITES
DATE: 5/27/2015
CC:

The police department conducted a check of computerized records on the applicant, Kyle Steenson for criminal conduct in Nebraska and Sarpy County in reference to the Liquor License application. The applicant has no entries.



Pete Ricketts
Governor

STATE OF NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION

Robert B. Rupe

Executive Director

301 Centennial Mall South, 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814 or (402) 471-2374

TRS USER 800 833-7352 (TTY)

web address: <http://www.lcc.ne.gov/>

May 21, 2015

LA VISTA CITY CLERK
8116 PARK VIEW BLVD
LA VISTA NE 68128 2198

RE: Manager Application Kyle Steenson

LICENSE #IK-80915

Dear Clerk:

Enclosed is a copy of a manager application for Kyle Steenson, in connection with the La Vista Embassy Suites, located in La Vista.

Please present this application for manager to your City/Village Council or County Commissioners and send us the results of their action.

Sincerely,

Jacqueline Rodriguez
Licensing Division
NEBRASKA LIQUOR CONTROL COMMISSION
402-471-2571

encl.

Janice M. Wiebusch
Commissioner

Robert Batt
Chairman

Bruce Bailey
Commissioner

An Equal Opportunity Employer

MANAGER APPLICATION
INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use

RECEIVED RECEIVED

APR 22 2015

FEB 26 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

MUST BE:

- ✓ Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration in the State of Nebraska
- ✓ Fingerprinted. Two cards per person, fees of \$38 per person, made payable to Nebraska State Patrol. If printed at NSP mail check only.
- ✓ 21 years of age or older

JR

Corporation/LLC information

Name of Corporation/LLC: La Vista ES Catering Co., Inc.

Premise information

Liquor License Number: 080915 Class Type IK
(if new application leave blank)

Premise Trade Name/DBA: Embassy Suites La Vista

Premise Street Address: 12520 Westport Parkway

City: La Vista County: Sarpy Zip Code: 68128

Premise Phone Number: 402.331.7400

Email address: kyle.steensoe@jgh.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi

Jacqueline A. Rowley

SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER

(Faxed signatures are acceptable)



1500012645

Form 103
rev 9/2013
page 2 of 6

Manager's information must be completed below PLEASE PRINT CLEARLY

Last Name: Steenenson First Name: Kyle MI: B
Home Address (include PO Box if applicable): 9307 S 28th Street
City: Bellvue County: Sarpy Zip Code: 68147
Home Phone Number: 76 Business Phone Number: 402-682-3546
Social Security Number: _____ Drivers License Number & State: _____ NE
Date Of Birth: _____ Place Of Birth: Omaha
Email address: kyle.steenenson@jgh.com

RECEIVED

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

FEB 26 2015

☒ YES

☐ NO

**NEBRASKA LIQUOR
CONTROL COMMISSION**

Spouse's information

Spouses Last Name: Steenenson First Name: Kristin MI: M
Social Security Numbe _____ Drivers License Number & State: _____
Date Of Birth: _____ Place Of Birth: Topeka, KS

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS
APPLICANT SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Omaha, NE	2004	2010			
Bellvue, NE	2010	2015 (current)			

RECEIVED

APR 22 2015

**NEBRASKA LIQUOR
CONTROL COMMISSION**

Form 103
Rev 9/2013
Page 3 of 6

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2013	2015	Courtyard by Marriott	Steve Hilton	402.570.5798
2004	2013	Hilton Omaha	Kam Sukhron	402.998.3400

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☐ YES ☒ NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: CARE Name on Certificate: Kyle B. Steenson

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Kyle Steenson	12/30/13	Controlling Alcohol Risks Effectively

*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Kyle Steenson / AGM	12/5/13	Court yard LaV. St
Kyle Steenson / Director of Outlets	4/1/04	Hilton Omaha

5. Have you enclosed the required fingerprint cards and **PROPER FEES** with this application?
(Check or money order made payable to the Nebraska State Patrol for \$38.00 per person)

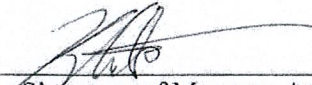
☒ YES ☐ NO

PERSONAL OATH AND CONSENT OF INVESTIGATION

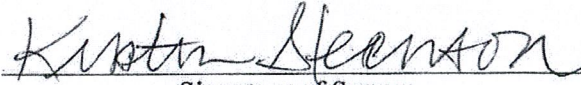
The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.



Signature of Manager Applicant



Signature of Spouse

RECEIVED

ACKNOWLEDGEMENT

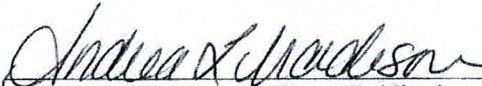
FEB 26 2015

State of Nebraska

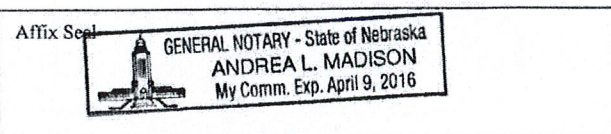
County of Douglas
24 Feb 15
date

The foregoing instrument was acknowledged before me this

by Kyle Steenson and Kristin Steenson
name of person acknowledged



Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

RECEIVED

APR 22 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

SPOUSAL AFFIDAVIT OF NON PARTICIPATION INSERT

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use

RECEIVED

APR 22 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will have not have any interest, directly or indirectly in the operation or profit of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. I understand my fingerprint will not be required; however, I am obligated to sign and disclose any information on all applications needed to process this application.

Kristin Steenson

Signature of spouse asking for waiver
(Spouse of individual listed below)

State of Nebraska

County of Douglas

April 21, 2015
date

Andrea L. Madison
Notary Public signature

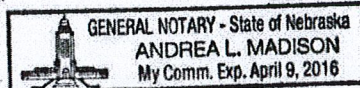
Kristin Steenson

Printed name of spouse asking for waiver

The foregoing instrument was acknowledged before me this

by Kristin Steenson
name of person acknowledged

Affix Seal



I acknowledge that I am the spouse of the above listed individual. I understand that my spouse and I are responsible for compliance with the conditions set out above. If it is determined that the above individual has violated (§53-125(13)) the Commission may cancel or revoke the liquor license.

[Signature]

Signature of individual involved with application
(Spouse of individual listed above)

State of Nebraska

County of Douglas

April 21, 2015
date

Andrea L. Madison
Notary Public signature

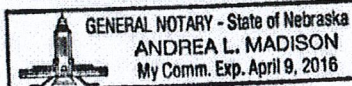
Kyle Steenson

Printed name of applying individual

The foregoing instrument was acknowledged before me this

by Kyle Steenson
name of person acknowledged

Affix Seal



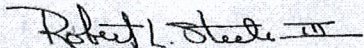
In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities.
A ten day advance period is requested in writing to produce the alternate format.



Verification Record for Employee File

Educational Institute of the
American Hotel and Lodging Association

Hereby confirms that **Kyle B. Steenson**
has successfully completed the Controlling Alcohol
Risks Effectively (CARE) Program on **December 30, 2013**



President & Chief Operating Officer

RECEIVED
FEB 26 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

Wayne Bena
402-593-2167
Election Commissioner
501 Olson Dr Ste 4
Papillion NE 68046
www.sarpy.com/election

Return Service Requested

Acknowledgement & Verification of Registration

IMPORTANT INFORMATION ON BACK

DETACH AT PERFORATION AND KEEP ENTIRE BOTTOM PORTION

Precinct: Precinct 20
Polling Place: Party: NONP
Calvary Christian Church 20
10100 Cedar Island Rd.
Bellevue
U.S. Congressional District 1
Legislative District 3
County Commissioner District 3

Omaha Public Schools
Learning Community 1 - Dist 5

FOR WALLET SIZE • FOLD HERE

Sarpy County, State of Nebraska

2313579
Kyle B Steenson
9307 S 28th St
Bellevue, NE 68147

RECEIVED

FEB 26 2015

**NEBRASKA LIQUOR
CONTROL COMMISSION**

RECEIVED

APR 22 2015

**NEBRASKA LIQUOR
CONTROL COMMISSION**

Kyle Steenson

From: nebraska <NoReplyOTC@egov.com>
Sent: Monday, December 01, 2014 7:31 PM
To: kyle.steenson@jqh.com
Subject: nebraska - Receipt

YOUR RECEIPT

Nebraska State Patrol - Criminal Identification Division

3800 NW 12th Street, Suite A
Lincoln NE 68521
(402)479-4971
Transaction Id: 4151182

RECEIVED

APR 22 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

THANK YOU FOR USING THE NEBRASKA STATE PATROL PAYPORT SERVICE

Customer Name: Kyle B Steenson
Credit Card Number: **** * 0116

nebraska total amount charged \$38.95

Items	Location	Quantity	Order ID	Total Amount
Controlled Substance License		1	10522376	\$38.00

Applicant Name: **Kyle Brennan Steenson**Date of Birth: **09/21/1978**Last four digits of Soc. Security Number: **6199**

Total remitted to the Nebraska State Patrol - Criminal Identification
Division \$38.00

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FEB 26 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

A-14

LA VISTA POLICE DEPARTMENT INTEROFFICE MEMORANDUM

TO: PAM BUETHE, CITY CLERK
FROM: BOB LAUSTEN, POLICE CHIEF
SUBJECT: LOCAL BACKGROUND- MANAGER -COURTYARD MARRIOTT
DATE: 5/27/2015
CC:

The police department conducted a check of computerized records on the applicant, Kyle Steenson for criminal conduct in Nebraska and Sarpy County in reference to the Liquor License application. The applicant has no entries.



Pete Ricketts
Governor

STATE OF NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION

Hobert B. Rupe

Executive Director

301 Centennial Mall South, 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814 or (402) 471-2374

TRS USER 800 833-7352 (TTY)

web address: <http://www.lcc.ne.gov/>

May 21, 2015

LA VISTA CITY CLERK
8116 PARK VIEW BLVD
LA VISTA NE 68128 2198

RE: Manager Application Kyle Steenson

LICENSE #CK-86881

Dear Clerk:

Enclosed is a copy of a manager application for Kyle Steenson, in connection with the Courtyard Marriott, located in La Vista.

Please present this application for manager to your City/Village Council or County Commissioners and send us the results of their action.

Sincerely,

Jacqueline Rodriguez
Licensing Division
NEBRASKA LIQUOR CONTROL COMMISSION
402-471-2571

encl.

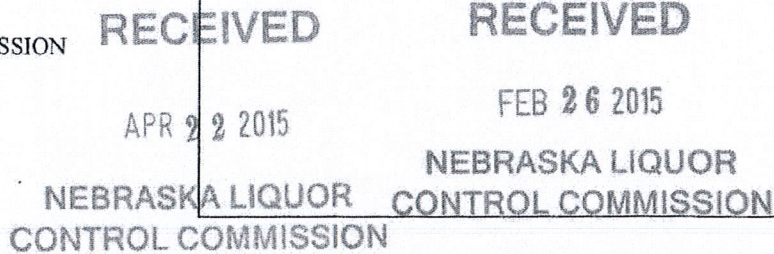
Janice M. Wiebusch
Commissioner

Robert Batt
Chairman

Bruce Bailey
Commissioner

MANAGER APPLICATION
INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov



MUST BE:

- ✓ Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration in the State of Nebraska
- ✓ Fingerprinted. Two cards per person, fees of \$38 per person, made payable to Nebraska State Patrol. If printed at NSP mail check only.
- ✓ 21 years of age or older

Corporation/LLC information

Name of Corporation/LLC: La Vista CY Catering Co., Inc.

Premise information

Liquor License Number: 096881 Class Type CU
(if new application leave blank)

Premise Trade Name/DBA: Courtyard by Marriott LaVista

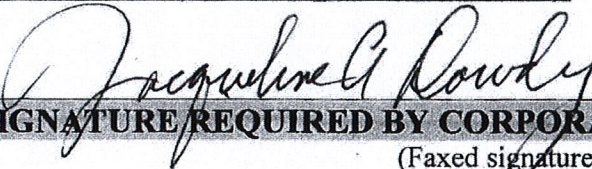
Premise Street Address: 12560 Westport Parkway

City: LaVista County: Sarpy Zip Code: 68128

Premise Phone Number: 402 339 4900

Email address: kyle.steenes@jgh.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi



SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER

(Faxed signatures are acceptable)



1500007906

Manager's information must be completed below PLEASE PRINT CLEARLY

Last Name: Steenenson First Name: Kyle MI: R
Home Address (include PO Box if applicable): 9307 S 28th Street
City: Bellvue County: Sacpey Zip Code: 68147
Home Phone Number: _____ Business Phone Number: 402-682-3546
Social Security Number: _____ Drivers License Number & State: H12272910 NE
Date Of Birth: _____ Place Of Birth: Omaha
Email address: kyle.steenenson@jgh.com

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

☒ YES

☐ NO

Spouse's information

Spouses Last Name: Steenenson First Name: Kristin MI: M
Social Security Number: _____ Drivers License Number & State: _____
Date Of Birth: _____ Place Of Birth: Topeka, KS

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS
APPLICANT SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Omaha, NE	2004	2010			
Bellvue, NE	2010	2015			
		(current)			

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APR 22 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

Form 103
Rev 9/2013
Page 3 of 6

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2013	2015	Courtyard by Marriott	Steve Hilton	402.570.5728
2004	2013	Hilton Omaha	Kam Sukhron	402.998.3400

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☐ YES ☒ NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: CARE Name on Certificate: Kyle B. Steenson

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Kyle Steenson	12/30/13	Controlling Alcohol Risks Effectively

*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Kyle Steenson / AGM	10/5/13	Court yard LaV. Sta
Kyle Steenson / Director of Outlets	4/1/04	Hilton Omaha

5. Have you enclosed the required fingerprint cards and **PROPER FEES** with this application?
(Check or money order made payable to the Nebraska State Patrol for \$38.00 per person)

☒ YES ☐ NO

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APR 22 2015

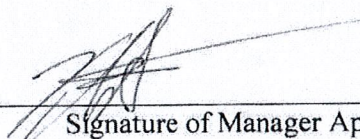
NEBRASKA LIQUOR
CONTROL COMMISSION

PERSONAL OATH AND CONSENT OF INVESTIGATION

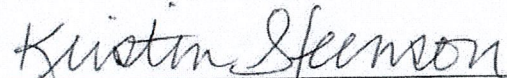
The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.



Signature of Manager Applicant



Signature of Spouse

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FEB 26 2015

ACKNOWLEDGEMENT

State of Nebraska

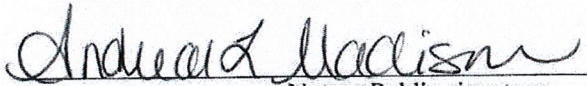
County of Douglas

2/24/15

date

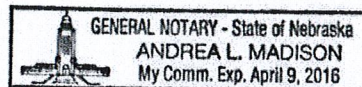
The foregoing instrument was acknowledged before me this

by Kyle Steenson and Kristin Steenson
name of person acknowledged



Notary Public signature

Affix Seal



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

RECEIVED

APR 22 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

**SPOUSAL AFFIDAVIT OF
NON PARTICIPATION INSERT**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

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Print Form

Office Use

APR 22 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will have not have any interest, directly or indirectly in the operation or profit of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. I understand my fingerprint will not be required; however, I am obligated to sign and disclose any information on all applications needed to process this application.

Kristin Steenson

Signature of spouse asking for waiver
(Spouse of individual listed below)

Kristin Steenson

Printed name of spouse asking for waiver

State of Nebraska

County of Douglas

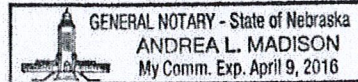
April 21st 2015
date

The foregoing instrument was acknowledged before me this

by Kristin Steenson
name of person acknowledged

Andrea L. Madison
Notary Public signature

Affix Seal



I acknowledge that I am the spouse of the above listed individual. I understand that my spouse and I are responsible for compliance with the conditions set out above. If it is determined that the above individual has violated (§53-125(13)) the Commission may cancel or revoke the liquor license.

Kyle Steenson

Signature of individual involved with application
(Spouse of individual listed above)

Kyle Steenson

Printed name of applying individual

State of Nebraska

County of Douglas

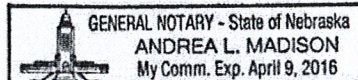
April 21st 2015
date

The foregoing instrument was acknowledged before me this

by Kyle Steenson
name of person acknowledged

Andrea L. Madison
Notary Public signature

Affix Seal



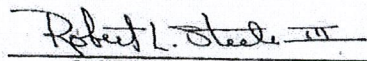
In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities.
A ten day advance period is requested in writing to produce the alternate format.



Verification Record for Employee File

Educational Institute of the
American Hotel and Lodging Association

Hereby confirms that Kyle B. Steenson
has successfully completed the Controlling Alcohol
Risks Effectively (CARE) Program on December 30, 2013


President & Chief Operating Officer

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FEB 17 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

RECEIVED

FEB 26 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

Wayne Bena
402-593-2167
Election Commissioner
501 Olson Dr Ste 4
Papillion NE 68046
www.sarpy.com/election

Return Service Requested

Acknowledgement & Verification of Registration

IMPORTANT INFORMATION ON BACK

DETACH AT PERFORATION AND KEEP ENTIRE BOTTOM PORTION

Precinct: Precinct 20
Polling Place: **Party:** NONP
Calvary Christian Church 20
10100 Cedar Island Rd.
Bellevue
U.S. Congressional District 1
Legislative District 3
County Commissioner District 3

Omaha Public Schools
Learning Community 1 - Dist 5

FOR WALLET SIZE - FOLD HERE

Sarpy County, State of Nebraska

2313579
Kyle B Steenson
9307 S 28th St
Bellevue, NE 68147

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FEB 26 2015

**NEBRASKA LIQUOR
CONTROL COMMISSION**

RECEIVED

APR 22 2015

**NEBRASKA LIQUOR
CONTROL COMMISSION**

A-15



**LA VISTA POLICE DEPARTMENT
INTER-DEPARTMENT MEMO**

TO: Pam Buethe, City Clerk

FROM: Robert S. Lausten, Police Chief

DATE: 5-21-15

RE: Application for SDL

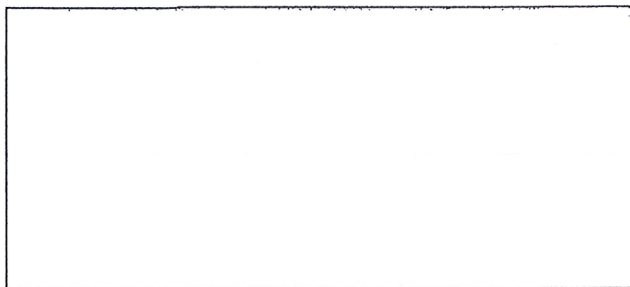
CC:

Re: Lucky Bucket
Special Designated Use Permit

The La Vista Police Department has been informed and has reviewed the request by Lucky Bucket for a special designated use permit on 7-24-15 at 11941 Centennial Road in La Vista. The applications states that there will be security staff present, therefore no concerns regarding the event identified by the police department at this time.

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



(Beer-BQ)

RETAIL LICENSE HOLDERS ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

DO YOU NEED POSTERS? YES ☐ NO ☒

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☐ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

L-106684

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: LUCKY BUCKET BREWING COMPANY

ADDRESS: 11941 CENTENNIAL RD SUITE 1

CITY LA VISTA ZIP 68128

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME LUCKY BUCKET BREWING COMPANY

ADDRESS: 11941 CENTENNIAL RD CITY LA VISTA

ZIP 68128 COUNTY and COUNTY # SARPY 59

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date 7/24/15	Date	Date	Date	Date	Date
Hours From 4pm	Hours From	Hours From	Hours From	Hours From	Hours From
To 11pm	To	To	To	To	To

- a. Alternate date: N/A
- b. Alternate location: N/A
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☐ Reception ☐ Fund Raiser ☒ Beer Garden ☐ Sampling/Tasting

Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 300 x 100
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** x

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ☒ snow fence ☐ chain link ☐ cattle panel
___ other _____
___ Tent

8. How many attendees do you expect at event? 900

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)
ID STATION AT ENTRY, 21 AND OVER REGISTRATION. WRISTBANDS TO IDENTIFY

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

- a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. **Retailer:** Will you be purchasing your alcohol from a wholesaler? YES ^X NO
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler ^X Retailer Both BYO
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

ADDIE NEMAN

Print name of Event Supervisor _____

Signature of Event Supervisor  _____

4025989574

4025989574

Event Supervisor phone: Before _____ During _____
Email address **ADDIE@LUCKYBUCKETBREWING.COM**

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here 
Authorized Representative/Applicant
JASON PAYNE

PRESIDENT

5/19/2015

Title

Date

Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

A-16



**LA VISTA POLICE DEPARTMENT
INTER-DEPARTMENT MEMO**

TO: Pam Buethe, City Clerk

FROM: Robert S. Lausten, Police Chief

DATE: 5-21-15

RE: Application for SDL

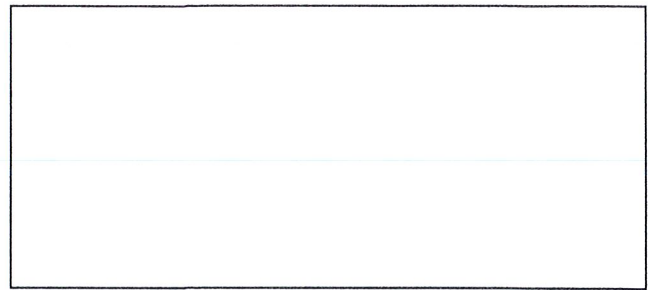
CC:

Re: Lucky Bucket
Special Designated Use Permit

The La Vista Police Department has been informed and has reviewed the request by Lucky Bucket for a special designated use permit on 9-11-15 at 11941 Centennial Road in La Vista. The applications states that there will be staff present checking identification. No concerns regarding the event identified by the police department at this time.

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



(Octoberfest)

RETAIL LICENSE HOLDERS ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

DO YOU NEED POSTERS? YES ☐ NO ☒

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☐ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

L-106684

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

LUCKY BUCKET BREWING COMPANY

NAME: _____

11941 CENTENNIAL RD SUITE 1

ADDRESS: _____

LA VISTA

CITY _____

68128

ZIP _____

4. Location where event will be held; name, address, city, county, zip code

LUCKY BUCKET BREWING COMPANY

BUILDING NAME _____

11941 CENTENNIAL RD

ADDRESS: _____

LA VISTA

CITY _____

68128

ZIP _____

COUNTY and COUNTY #

SARPY 59

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date 9/11/2015	Date	Date	Date	Date	Date
<u>Hours</u> From 4pm	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From
To 11pm	To	To	To	To	To

- a. Alternate date: N/A
- b. Alternate location: N/A
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☐ Reception ☐ Fund Raiser ☒ Beer Garden ☐ Sampling/Tasting

Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 300 x 100
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ☒ snow fence ☐ chain link ☐ cattle panel
___ other _____
___ Tent

8. How many attendees do you expect at event? 1000+

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

ID STATION AT ENTRY, 21 AND OVER REGISTRATION. WRISTBANDS TO IDENTIFY

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

- a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. **Retailer:** Will you be purchasing your alcohol from a wholesaler? YES ^X___ NO ___
Non-Profit: Where will you be purchasing your alcohol?

12.	Will there be any games of chance operating during the event?	YES	NO	✓
-----	---	-----	----	---

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

14. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor _____

4025989574

4025989574

Event Supervisor phone: Before _____ During _____
Email address ADDIE@LUCKYBUCKETBREWING.COM

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

Print Name _____

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

A-17

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/

DO YOU NEED POSTERS? YES ☐ NO ☒

RETAIL LICENSE HOLDERS ☐

NON PROFIT APPLICANTS ☒

Non Profit Status (check one that best applies)

Municipal ☒ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☐ Distilled Spirits ☐

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

23142

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: City of La Vista

ADDRESS: 8116 Park View Blvd.

CITY La Vista ZIP 68128

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME La Vista Central Park

ADDRESS: 7648 Edgewood Blvd. CITY La Vista

ZIP 68128 COUNTY and COUNTY # Sarpy

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date 6/27/15	Date	Date	Date	Date	Date
<u>Hours</u>	<u>Hours</u>	<u>Hours</u>	<u>Hours</u>	<u>Hours</u>	<u>Hours</u>
From	From	From	From	From	From
4 p.m.					
To	To	To	To	To	To
7 p.m.					

- a. Alternate date: Saturday, June 27
- b. Alternate location: La Vista Community Center gymnasium, 8116 Park View Blvd.
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

- ☐ Dance ☐ Reception ☐ Fund Raiser ☐ Beer Garden ☒ Sampling/Tasting
- ☐ Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET _____ x _____
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET ¹⁶¹ x ¹⁵²

***SKETCH OF OUTDOOR AREA (or attach copy of sketch)**

If outdoor area, how will premises be enclosed?

- ☐ Fence; snow fence ☐ chain link ☒ cattle panel ☐ other _____
- ☒ Tent

8. How many attendees do you expect at event? 500

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Area will be fenced in, law enforcement present, ID's checked at the door, wristbands given to allow participants to exit and re-enter.

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

- a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. **Retailer: Will you be purchasing your alcohol from a wholesaler?** YES ☒ NO ☐
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler ☒ Retailer ☐ Both ☐ BYO ☐
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and **telephone number/cell phone number** of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor **Mitch Beaumont and Tom Kerfoot**

Signature of Event Supervisor

Phone of Event Supervisor: Before **402-331-4343** During **402-980-2863, 402-960-0306**

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here

Authorized Representative/Applicant

City Administrator

Title

Date

Brenda S. Gunn

Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

This page is required to be completed by Non Profit applicants only.

**Application for Special Designated License
Under Nebraska Liquor Control Act
Affidavit of Non-Profit Status**

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

City of La Vista

NAME OF CORPORATION

46-6050031

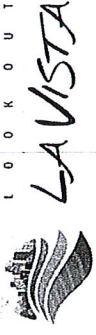
FEDERAL ID NUMBER

SIGNATURE OF TITLE OF CORPORATE OFFICERS

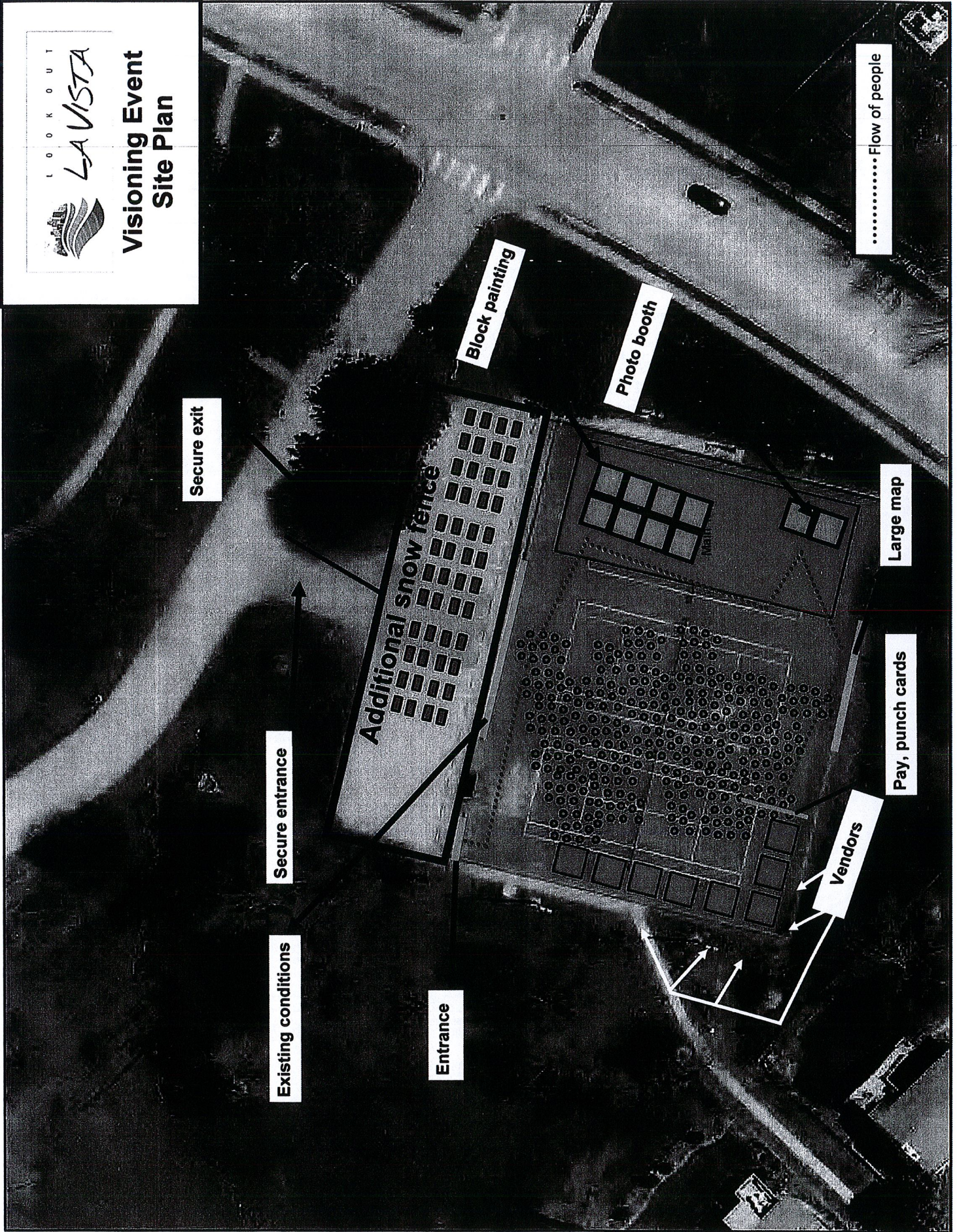
THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS _____ DAY OF _____

NOTARY PUBLIC SIGNATURE & SEAL



Visioning Event Site Plan



A-19

BANK NO CHECK NO	BANK NAME DATE	VENDOR NO VENDOR NAME	CHECK AMOUNT	CLEARED	VOIDED	MANUAL

1 Bank of Nebraska (600-873)						
Payroll Checks						
Thru 46372						
46373						
Gap in Checks						
Thru 46374						
117847						
117848	5/20/2015	1270 PREMIER-MIDWEST BEVERAGE CO	215.80			**MANUAL**
117849	5/20/2015	1194 QUALITY BRANDS OF OMAHA	470.35			**MANUAL**
117850	5/20/2015	2930 REPUBLIC NATIONAL DISTR CO LLC	99.00			**MANUAL**
117851	5/20/2015	2626 GENERAL SERVICE BUREAU INC	116.00			**MANUAL**
117852	5/20/2015	4867 VAN RU CREDIT CORPORATION	45.99			**MANUAL**
117853	5/20/2015	143 THOMPSON DREESSEN & DORNER	1,714.18			**MANUAL**
117854	5/20/2015	2705 ANDERSON EXCAVATING COMPANY	28,260.00			**MANUAL**
117855	5/20/2015	147 CHRIS MADDEN	2,517.38			**MANUAL**
117856	5/20/2015	277 THEATRICAL MEDIA SERVICES INC	38,747.00			**MANUAL**
117857	5/20/2015	278 VERACITY AUDIO	2,000.00			**MANUAL**
Gap in Checks ***Voided Checks-Not System Entered-Software Printing Issue						
Thru 117858						
117866						
117867	5/20/2015	278 VERACITY AUDIO	2,000.00	**CLEARED**	**VOIDED**	**MANUAL**
117868	6/02/2015	459 ABANTE MARKETING	.00	**CLEARED**	**VOIDED**	
117869	6/02/2015	459 ABANTE MARKETING	1,785.92			
117870	6/02/2015	2044 ABDO PUBLISHING COMPANY	1,191.80			
117871	6/02/2015	3983 ABE'S PORTABLES INC	326.94			
117872	6/02/2015	762 ACTION BATTERIES UNLTD INC	59.67			
117873	6/02/2015	4061 AED ZONE	1,698.00			
117874	6/02/2015	2661 AMERICAN LIBRARY ASSOCIATION	198.50			
117875	6/02/2015	1973 ANN TROE	960.00			
117876	6/02/2015	188 ASPHALT & CONCRETE MATERIALS	584.94			
117877	6/02/2015	201 BAKER & TAYLOR BOOKS	1,141.61			
117878	6/02/2015	2554 BARCAL, ROSE	101.32			
117879	6/02/2015	849 BARONE SECURITY SYSTEMS	660.00			
117880	6/02/2015	929 BEACON BUILDING SERVICES	5,812.00			
117881	6/02/2015	1597 BERNAN	42.00			
117882	6/02/2015	4781 BISHOP BUSINESS EQUIPMENT	85.20			
117883	6/02/2015	196 BLACK HILLS ENERGY	22.54			
117884	6/02/2015	2757 BOBCAT OF OMAHA	2,700.00			
117885	6/02/2015	76 BUILDERS SUPPLY CO INC	195.01			
117886	6/02/2015	4058 CALENTINE, JEFFREY	893.68			
117887	6/02/2015	226 CARNAHAN EVANS CANTWELL & BROWN	110.00			
117888	6/02/2015	2285 CENTER POINT PUBLISHING	340.32			
117889	6/02/2015	219 CENTURY LINK	.00	**CLEARED**	**VOIDED**	
117890	6/02/2015	219 CENTURY LINK	715.07			
117891	6/02/2015	126 CENTURY LINK ASSET ACCTG-BART	45,053.41			
117892	6/02/2015	2540 CENTURY LINK BUSN SVCS	79.67			
117893	6/02/2015	152 CITY OF OMAHA	428,160.74			
117894	6/02/2015	4789 COLIBRI SYSTEMS NORTH AMER INC	1,145.00			
117895	6/02/2015	3176 COMP CHOICE INC	150.00			

BANK NO CHECK NO	BANK NAME DATE	VENDOR NO VENDOR NAME	CHECK AMOUNT	CLEARED	VOIDED	MANUAL
117896	6/02/2015	4615 CONSOLIDATED MANAGEMENT	60.25			
117897	6/02/2015	4807 CONTINENTAL RESEARCH CORP	568.35			
117898	6/02/2015	2158 COX COMMUNICATIONS	160.00			
117899	6/02/2015	23 CUMMINS CENTRAL POWER LLC	102.07			
117900	6/02/2015	4863 D & K PRODUCTS	4,224.60			
117901	6/02/2015	3486 DANKO EMERGENCY EQUIPMENT CO	166.78			
117902	6/02/2015	4981 DATASHIELD CORPORATION	15.25			
117903	6/02/2015	3132 DEARBORN NATIONAL LIFE INS CO	1,085.00			
117904	6/02/2015	619 DELL MARKETING L.P.	107.79			
117905	6/02/2015	111 DEMCO INCORPORATED	119.40			
117906	6/02/2015	77 DIAMOND VOGEL PAINTS	884.93			
117907	6/02/2015	2149 DOUGLAS COUNTY SHERIFF'S OFC	50.00			
117908	6/02/2015	3334 EDGEWEAR SCREEN PRINTING	.00	**CLEARED**	**VOIDED**	
117909	6/02/2015	3334 EDGEWEAR SCREEN PRINTING	2,018.00			
117910	6/02/2015	1219 ENTERPRISE LOCKSMITHS INC	89.96			
117911	6/02/2015	273 DAVID FAIRCHILD	77.00			
117912	6/02/2015	3460 FEDEX	595.39			
117913	6/02/2015	439 FIREGUARD INC	158.00			
117914	6/02/2015	142 FITZGERALD SCHORR BARMETTLER	.00	**CLEARED**	**VOIDED**	
117915	6/02/2015	142 FITZGERALD SCHORR BARMETTLER	25,618.80			
117916	6/02/2015	279 FREDERICK, JAMES	187.00			
117917	6/02/2015	1344 GALE	146.94			
117918	6/02/2015	53 GCR TIRES & SERVICE	571.53			
117919	6/02/2015	285 GRAYBAR ELECTRIC COMPANY INC	222.74			
117920	6/02/2015	1624 GUNN, BRENDA	187.00			
117921	6/02/2015	3657 HEARTLAND PAPER	506.00			
117922	6/02/2015	797 HOBBY LOBBY STORES INC	141.35			
117923	6/02/2015	526 HOST COFFEE SERVICE INC	26.85			
117924	6/02/2015	4491 HY-VEE 9707	119.81			
117925	6/02/2015	1612 HY-VEE INC	151.07			
117926	6/02/2015	2323 INGRAM LIBRARY SERVICES	213.61			
117927	6/02/2015	169 KELLY'S CARPET OMAHA	159.00			
117928	6/02/2015	788 KINDIG, DOUGLAS	187.00			
117929	6/02/2015	1054 KLINKER, MARK A	200.00			
117930	6/02/2015	1061 KUSTOM SIGNALS INCORPORATED	1,793.00			
117931	6/02/2015	255 L MARIES FOOD & SNACK	29.01			
117932	6/02/2015	2057 LA VISTA COMMUNITY FOUNDATION	50.00			
117933	6/02/2015	4330 LARSEN SUPPLY COMPANY	833.70			
117934	6/02/2015	4784 LIBRARY IDEAS LLC	4.00			
117935	6/02/2015	263 LOVELAND GRASS PAD	4,036.16			
117936	6/02/2015	919 MARTIN MARIETTA AGGREGATES	81.63			
117937	6/02/2015	877 MATHESON TRI-GAS INC	345.63			
117938	6/02/2015	193 CATHERINE DEMES MAYDEW	2,843.75			
117939	6/02/2015	588 MENARDS-BELLEVUE	32.63			
117940	6/02/2015	4943 MENARDS-RALSTON	966.53			
117941	6/02/2015	1132 METAL DOORS AND HARDWARE CO	2,496.00			
117942	6/02/2015	872 METROPOLITAN COMMUNITY COLLEGE	16,444.40			
117943	6/02/2015	553 METROPOLITAN UTILITIES DIST.	137.92			
117944	6/02/2015	98 MICHAEL TODD AND COMPANY INC	8,602.03			
117945	6/02/2015	2497 MID AMERICA PAY PHONES	50.00			
117946	6/02/2015	184 MID CON SYSTEMS INCORPORATED	197.46			
117947	6/02/2015	2299 MIDWEST TAPE	446.33			
117948	6/02/2015	2382 MONARCH OIL INC	262.50			

BANK NO CHECK NO	BANK NAME DATE	VENDOR NO	VENDOR NAME	CHECK AMOUNT	CLEARED	VOIDED	MANUAL
117949	6/02/2015	479	NEBRASKA LIBRARY COMMISSION	2,565.80			
117950	6/02/2015	653	NEUMAN EQUIPMENT COMPANY	85.39			
117951	6/02/2015	4920	NIGHT FLYER GOLF INC	523.80			
117952	6/02/2015	179	NUTS AND BOLTS INCORPORATED	20.14			
117953	6/02/2015	1808	OCLC INC	117.99			
117954	6/02/2015	1014	OFFICE DEPOT INC	.00	**CLEARED**	**VOIDED**	
117955	6/02/2015	1014	OFFICE DEPOT INC	.00	**CLEARED**	**VOIDED**	
117956	6/02/2015	1014	OFFICE DEPOT INC	618.82			
117957	6/02/2015	79	OMAHA COMPOUND COMPANY	78.45			
117958	6/02/2015	46	OMAHA WORLD-HERALD	744.67			
117959	6/02/2015	167	OMNI	492.75			
117960	6/02/2015	4815	ONE CALL CONCEPTS INC	459.35			
117961	6/02/2015	3935	ORIENTAL TRADING COMPANY	104.89			
117962	6/02/2015	1178	OVERHEAD DOOR COMPANY OF OMAHA	27.20			
117963	6/02/2015	2686	PARAMOUNT LINEN & UNIFORM	328.06			
117964	6/02/2015	1723	PENWORTHY COMPANY	496.38			
117965	6/02/2015	3058	PERFORMANCE CHRYSLER JEEP	384.00			
117966	6/02/2015	4037	PERFORMANCE FORD	28.86			
117967	6/02/2015	1821	PETTY CASH-PAM BUETHE	140.50			
117968	6/02/2015	74	PITNEY BOWES INC-PA	204.00			
117969	6/02/2015	1784	PLAINS EQUIPMENT GROUP	766.38			
117970	6/02/2015	1121	RALSTON ADVERTISING	636.40			
117971	6/02/2015	427	RAMIREZ, RITA M	187.00			
117972	6/02/2015	266	SAFETY GUARD INC	1,832.00			
117973	6/02/2015	487	SAPP BROS PETROLEUM INC	220.00			
117974	6/02/2015	1335	SARPY COUNTY CHAMBER OF	280.00			
117975	6/02/2015	2240	SARPY COUNTY COURTHOUSE	4,083.17			
117976	6/02/2015	1652	SCHOLASTIC BOOK FAIRS	885.50			
117977	6/02/2015	503	SCHOLASTIC LIBRARY PUBLISHING	585.00			
117978	6/02/2015	738	SIGN IT	717.00			
117979	6/02/2015	533	SOUCIE, JOSEPH H JR	187.00			
117980	6/02/2015	3838	SPRINT	982.45			
117981	6/02/2015	145	SRN INC	2,450.00			
117982	6/02/2015	3507	SUN VALLEY NATURAL STONE	19.60			
117983	6/02/2015	807	SUPERIOR SPA & POOL	48.96			
117984	6/02/2015	1150	SUTPHEN CORPORATION	169.70			
117985	6/02/2015	3471	TASER INTERNATIONAL INC	200.00			
117986	6/02/2015	264	TED'S MOWER SALES & SERVICE	38.03			
117987	6/02/2015	177	TEXAS CHRISTIAN UNIVERSITY	1,925.00			
117988	6/02/2015	961	TELKE'S SANDWICHES	40.17			
117989	6/02/2015	2941	TOTAL MARKETING INC	40.00			
117990	6/02/2015	863	TROUT, DONNA L	300.00			
117991	6/02/2015	1479	TRUCK CENTER COMPANIES	255.83			
117992	6/02/2015	1122	TURF CARS LTD	69.00			
117993	6/02/2015	4632	UPS STORE	358.70			
117994	6/02/2015	809	VERIZON WIRELESS	91.55			
117995	6/02/2015	809	VERIZON WIRELESS	179.86			
117996	6/02/2015	3413	VERNON COMPANY	902.01			
117997	6/02/2015	766	VIERREGGER ELECTRIC COMPANY	522.50			
117998	6/02/2015	1174	WAL-MART COMMUNITY BRC	.00	**CLEARED**	**VOIDED**	
117999	6/02/2015	1174	WAL-MART COMMUNITY BRC	628.17			
118000	6/02/2015	1919	WAUGH, BRYAN	153.00			
118001	6/02/2015	2427	DAVE WESTERHOLT	600.00			

BANK NO CHECK NO	BANK NAME DATE	VENDOR NO VENDOR NAME	CHECK AMOUNT	CLEARED	VOIDED	MANUAL
118002	6/02/2015	3150 WHITE CAP CONSTR SUPPLY/HDS	205.31			
118003	6/02/2015	984 ZIMCO SUPPLY COMPANY	1,490.00			

1880901
Thru 1898201

Payroll Checks

BANK TOTAL	676,643.53
OUTSTANDING	676,643.53
CLEARED	2,000.00
VOIDED	2,000.00

FUND	TOTAL	OUTSTANDING	CLEARED	VOIDED
01 GENERAL FUND	109,037.71	109,037.71	.00	.00
02 SEWER FUND	440,309.73	440,309.73	.00	.00
05 CONSTRUCTION	117,093.21	117,093.21	.00	2,000.00
08 LOTTERY FUND	5,958.31	5,958.31	.00	.00
09 GOLF COURSE FUND	4,244.57	4,244.57	.00	.00

REPORT TOTAL	676,643.53
OUTSTANDING	676,643.53
CLEARED	2,000.00
VOIDED	2,000.00

+Gross Payroll 05/22/15	259,600.39
GRAND TOTAL	\$936,243.92

APPROVED BY COUNCIL MEMBERS 06/02/15

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

**CITY OF LA VISTA
MAYOR AND CITY COUNCIL REPORT
JUNE 2, 2015 AGENDA**

Subject:	Type:	Submitted By:
ADDENDUM TO AGREEMENT REGARDING COMPRESSED NATURAL GAS GRANT FUNDING	◆ RESOLUTION ORDINANCE RECEIVE/FILE	JOE SOUCIE DIRECTOR OF PUBLIC WORKS

SYNOPSIS

A resolution has been prepared authorizing the execution of an addendum to the Interlocal Agreement between Sarpy County, City of Papillion, and City of La Vista regarding Compressed Natural Gas Grant Funding.

FISCAL IMPACT

N/A

RECOMMENDATION

Approval

BACKGROUND

On August 5, 2014 the La Vista City Council approved an agreement with City of Papillion and Sarpy County in regards to Compressed Natural Gas Grant Funding. The original agreement required the grant funding to be expended by June 30, 2014. Due to delays in new trucks being delivered and the business relocation of the CNG Conversion Company, the three entities were unable to expend the grant funds by the original deadline. The addendum changes the Duration/Termination date for the original agreement to June 30, 2016.

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA APPROVING AN ADDENDUM TO THE INTERLOCAL COOPERATION AGREEMENT WITH SARPY COUNTY AND THE CITY OF PAPILLION TO ESTABLISH THE OBLIGATIONS OF THE PARTIES WITH REGARD TO GRANT FUNDING RECEIVED BY SARPY COUNTY FROM THE NEBRASKA ENVIRONMENTAL TRUST FOR RETROFITTING AND/OR PURCHASING VEHICLES CAPABLE OF USING COMPRESSED NATURAL GAS (CNG).

WHEREAS, the provisions of Nebraska State Statutes Sections 13-801, et. seq., provide authority for the City of La Vista to join with other governmental agencies on a basis of mutual advantage and in a manner that will accord best with geographic, economic, population and other factors by signing an Interlocal Cooperation Agreement; and,

WHEREAS, Sarpy County has received \$200,000 in grant funding which will be divided equally between Sarpy County, The City of Papillion and the City of La Vista, and;

WHEREAS, the funding will be used for converting existing vehicles to CNG or purchasing new vehicles that have already been converted to CNG, and;

WHEREAS, the participants agree that this Interlocal Cooperation Agreement in no manner expands or restricts the authority otherwise granted to them by law; and

WHEREAS, due to delays in new trucks being delivered and business relocation, the original agreement requires an addendum to change the duration/termination date for the original agreement from June 30, 2014 to June 30, 2016.

WHEREAS, such an amended agreement is in the best interests of the citizens of the City of La Vista.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of La Vista, Nebraska, hereby authorize the execution of an addendum to the Interlocal Cooperation Agreement with Sarpy County and the City of Papillion to establish obligations of the parties with regard to grant funding received by Sarpy County from the Nebraska Environmental Trust for retrofitting and/or purchasing vehicles capable of using compressed natural gas (CNG) in form and content approved by the City Attorney.

PASSED AND APPROVED THIS 2ND DAY OF JUNE, 2015.

CITY OF LA VISTA

Douglas Kindig, Mayor

ATTEST:

Pamela A. Buethe, CMC
City Clerk

**ADDENDUM TO AGREEMENT REGARDING
COMPRESSED NATURAL GAS GRANT FUNDING**

THIS ADDENDUM is entered by and between the City of Papillion, Nebraska, a municipal corporation ("Papillion"), City of LaVista, Nebraska, a municipal corporation ("LaVista"), and Sarpy County, a political subdivision of the State of Nebraska.

WHEREAS, the parties entered into an agreement (hereinafter "Prior Agreement") to establish the obligations of the parties with regard to grant funds received by Sarpy County from the Nebraska Environmental Trust, attached hereto as Exhibit "A";

WHEREAS, the Nebraska Environmental Trust approved Sarpy County's subsequent application (14-211-2) for the project "Fueling Sarpy County with Natural Gas" and extended the timeframe for expending the initial grant funds; and

WHEREAS, the parties desire to amend the attached agreement to reflect the extended timeframe for expending the initial grant funds.

NOW, THEREFORE, it is hereby agreed by and between the parties:

I.

The Prior Agreement between the parties is hereby amended by the terms of this Addendum.

II.

Section II "Duration/Termination" shall be amended to read:

"This Agreement shall begin on August 13, 2014 and shall terminate on June 30, 2016."

III.

The remaining terms and conditions of the Prior Agreement shall remain unchanged.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year as last written below.

CITY OF PAPILLION, NEBRASKA

By _____

Mayor

Date: _____

Approved as to form this ____ day of _____, 2015.

Papillion City Attorney

CITY OF LAVISTA, NEBRASKA

By _____

Mayor

Date: _____

Approved as to form this ____ day of _____, 2015.

LaVista City Attorney

COUNTY OF SARPY, NEBRASKA
By the Sarpy County Board of Commissioners

Chairperson

Date: _____

Approved as to form this ____ day of _____, 2015.

Deputy Sarpy County Attorney

AGREEMENT REGARDING COMPRESSED NATURAL GAS GRANT FUNDING

THIS AGREEMENT is entered by and between the City of Papillion, Nebraska, a municipal corporation ("Papillion"), City of LaVista, Nebraska, a municipal corporation ("LaVista"), and Sarpy County, a political subdivision of the State of Nebraska.

WHEREAS, the parties are authorized by the statutes of the State of Nebraska; including the Interlocal Cooperation Act, Neb. Rev. Stat. § 13-801 et seq. as amended, to enter into cooperative agreements for the mutual benefit of the parties and to provide services in a manner that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities;

WHEREAS, the Nebraska Environmental Trust has provided Sarpy County \$200,000 in grant funding to convert and/or purchase already converted vehicles to Compressed Natural Gas Vehicles; and

WHEREAS, the parties desire to share the grant funding and match funding as required by the grant documents.

NOW, THEREFORE, it is mutually agreed between the parties that they enter into this Agreement upon the following terms and conditions:

I. Purpose

The purpose of this agreement is to establish the obligations of the parties with regard to grant funding received by Sarpy County from the Nebraska Environmental Trust. Specifically, funds received from the project titled "Fueling Sarpy County with Natural Gas" (application 14-211).

II. Duration/Termination

This Agreement shall begin with the last date it is signed and shall terminate on June 30, 2015.

III. General Organization

No separate legal or administrative entity will be created hereunder. Existing agents of the respective parties will complete the terms of this Agreement.

IV. Revenue/duties

Sarpy County shall be entitled to \$66,666 of the grant funds received by Sarpy County from the project titled "Fueling Sarpy County with Natural Gas" (application 14-211). Sarpy

County shall provide to Papillion and LaVista, \$66,666 each from the grant funds received by Sarpy County from the project titled "Fueling Sarpy County with Natural Gas" (application 14-211).

Each party shall be required to match the grant funding described above in the amount of \$26,222.00, as described in the attached Nebraska Environmental Trust 2014 Grant Contract ("Grant Contract"). To the extent that the process for matching the grant funding is not described in the Grant Contract, the parties should consult with the Nebraska Environmental Trust regarding same. All parties understand that a permissible use of the match grant funding is for the conversion of existing fleet vehicles to compressed natural gas and/or for the purchase of new vehicles that have already been converted to compressed natural gas.

Each party shall be required to use the \$66,666 in grant funding for converting existing fleet vehicles to compressed natural gas and/or buying new vehicles that have already been converted to compressed natural gas. If purchasing already converted vehicles, Nebraska Environmental Trust will reimburse the difference between what a regular vehicle would cost and the cost of the compressed natural gas vehicle, even if the vehicle was purchased pursuant to the match grant funding requirements as described in the preceding paragraph.

V. Other Obligations

Pursuant to Neb. Rev. Stat. § 13-804(5), the parties hereto acknowledge and agree that this Agreement does not relieve them from any obligation or responsibility imposed upon them by law.

VI. No Personal Interest

The parties hereto declare that no officer, member, or employee, and no member of their governing bodies, and no other public officials of a party who exercise any functions or responsibilities in the review or approval of the undertaking described in this Agreement or in the performing of either parties' obligations pursuant to this Agreement, nor any partnership, or association in which he or she is directly or indirectly interested, shall have any personal or financial interest in this Agreement; nor shall any employee, nor any member of their governing bodies, have any interest, direct or indirect, in this Agreement or the proceeds thereof.

VII. Severability

It is understood and agreed by the parties that if any part, term, condition or provision of this Agreement is held to be illegal or in conflict with the laws of this State or of the United States, the validity of the remaining terms, conditions, or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Agreement did not contain that particular term, condition, or provision held to be invalid.

VIII. Drug Free Workplace

The parties hereto certify that they maintain a drug-free workplace environment to ensure

worker safety and workplace integrity.

IX. Public Employer

Pursuant to and in compliance with Neb. Rev. Stat. § 4-114(2), each party hereby agrees to use a federal immigration verification system, as that system is described in the Illegal Immigration Reform and Immigration Responsibility Act of 1996, to determine the work eligibility status of new employees physically performing services with the State of Nebraska

X. Non-discrimination

The parties hereto agree that they and their contractors and subcontracts will not discriminate against any employee or applicant for employment to be employed in the performance of the obligations under this Agreement, on the basis of race, color, religion, sex, disability, or national origin.

XI. Notice

Notice to the parties shall be given in writing to the agents for each party named below.

City of Papillion:
City Clerk
122 East Third St.
Papillion, NE 68046

Sarpy County:
Clerk of Sarpy County
1210 Golden Gate Drive, Suite 1250
Papillion, NE 68046

City of LaVista:
City Clerk
8116 Park View Boulevard
LaVista, NE 68128

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year as last written below.

CITY OF PAPILLION, NEBRASKA

By [Signature]
David P. Black
Mayor

Date: August 5, 2014

Approved as to form this 5 day of August, 2014.

[Signature]
Papillion City Attorney

CITY OF LA VISTA, NEBRASKA

By [Signature]
Douglas Kindig
Mayor

Date: August 13, 2014

Approved as to form this 13th day of August, 2014.

[Signature]
Ass't. LaVista City Attorney

COUNTY OF SARPY, NEBRASKA

By the Sarpy County Board of Commissioners

[Signature]
Chairman

Date: July 22, 2014

Approved as to form this 14th day of July, 2014.

[Signature]
Deputy Sarpy County Attorney

**CITY OF LA VISTA
MAYOR AND CITY COUNCIL REPORT
JUNE 2, 2015 AGENDA**

Subject:	Type:	Submitted By:
INTERLOCAL AGREEMENT – COMPRESSED NATURAL GAS GRANT FUNDING	♦ RESOLUTION ORDINANCE RECEIVE/FILE	JOE SOUCIE DIRECTOR OF PUBLIC WORKS

SYNOPSIS

A resolution has been prepared authorizing the execution of an Interlocal Agreement between Sarpy County, City of Papillion and City of La Vista to establish the obligations of the parties with regard to grant funding received by Sarpy County from the Nebraska Environmental Trust for retrofitting and/or purchasing vehicles capable of using Compressed Natural Gas (CNG). This is the second year of a three-year grant cycle.

FISCAL IMPACT

The FY 2015/16 Budget includes a grant request for this project. The City of La Vista is receiving \$66,666 from Sarpy County.

RECOMMENDATION

Approval

BACKGROUND

The purpose of this agreement is to establish the obligations of the parties with regard to grant funding received by Sarpy County from the Nebraska Environmental Trust. Specifically, funds received from the project titled “Fueling Sarpy County with Natural Gas”. Sarpy County received \$600,000 in grant funding which will be distributed at \$200,000 each year for three years. This is the second year of funding.

The funding must be used for converting existing vehicles to CNG or purchasing new vehicles that have already been converted to CNG. On new vehicle purchases, only the price difference between a standard fuel system and a CNG fuel system is reimbursable. The price difference is normally between \$11,000 and \$14,000.

The Metropolitan Utility District has completed a new rapid fill CNG station on the southwest corner of 132nd and Cornhusker Road. This station will have 24-hour service. Black Hills Energy is continuing to work on finding a location for a CNG station in central Sarpy County.

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA APPROVING AN INTERLOCAL COOPERATION AGREEMENT WITH SARPY COUNTY AND THE CITY OF PAPILLION TO ESTABLISH THE OBLIGATIONS OF THE PARTIES WITH REGARD TO GRANT FUNDING RECEIVED BY SARPY COUNTY FROM THE NEBRASKA ENVIRONMENTAL TRUST FOR RETROFITTING AND/OR PURCHASING VEHICLES CAPABLE OF USING COMPRESSED NATURAL GAS (CNG).

WHEREAS, the provisions of Nebraska State Statutes Sections 13-801, et. seq., provide authority for the City of La Vista to join with other governmental agencies on a basis of mutual advantage and in a manner that will accord best with geographic, economic, population and other factors by signing an Interlocal Cooperation Agreement; and,

WHEREAS, Sarpy County has received \$200,000 in grant funding which will be divided equally between Sarpy County, The City of Papillion and the City of La Vista, and;

WHEREAS, the funding will be used for converting existing vehicles to CNG or purchasing new vehicles that have already been converted to CNG, and;

WHEREAS, the participants agree that this Interlocal Cooperation Agreement in no manner expands or restricts the authority otherwise granted to them by law; and

WHEREAS, such an agreement is in the best interests of the citizens of the City of La Vista.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of La Vista, Nebraska, hereby authorize the execution of an Interlocal Cooperation Agreement with Sarpy County and the City of Papillion to establish obligations of the parties with regard to grant funding received by Sarpy County from the Nebraska Environmental Trust for retrofitting and/or purchasing vehicles capable of using compressed natural gas (CNG) in form and content approved by the City Attorney.

PASSED AND APPROVED THIS 2ND DAY OF JUNE, 2015.

CITY OF LA VISTA

Douglas Kindig, Mayor

ATTEST:

Pamela A. Buethe, CMC
City Clerk

AGREEMENT REGARDING COMPRESSED NATURAL GAS GRANT FUNDING

THIS AGREEMENT is entered by and between the City of Papillion, Nebraska, a municipal corporation ("Papillion"), City of LaVista, Nebraska, a municipal corporation ("LaVista"), and Sarpy County, a political subdivision of the State of Nebraska.

WHEREAS, the parties are authorized by the statutes of the State of Nebraska; including the Interlocal Cooperation Act, Neb. Rev. Stat. § 13-801 et seq. as amended, to enter into cooperative agreements for the mutual benefit of the parties and to provide services in a manner that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities;

WHEREAS, the Nebraska Environmental Trust has provided Sarpy County \$200,000 in grant funding to convert and/or purchase already converted vehicles to Compressed Natural Gas Vehicles; and

WHEREAS, the parties desire to share the grant funding as required by the grant documents.

NOW, THEREFORE, it is mutually agreed between the parties that they enter into this Agreement upon the following terms and conditions:

I. Purpose

The purpose of this agreement is to establish the obligations of the parties with regard to grant funding received by Sarpy County from the Nebraska Environmental Trust. Specifically, funds received from the project titled "Fueling Sarpy County with Natural Gas" (application 14-211-2).

II. Duration/Termination

This Agreement shall begin with the last date it is signed and shall terminate on June 30, 2016.

III. General Organization

No separate legal or administrative entity will be created hereunder. Existing agents of the respective parties will complete the terms of this Agreement.

IV. Revenue/duties

Sarpy County shall be entitled to \$66,666 of the grant funds received by Sarpy County from the project titled "Fueling Sarpy County with Natural Gas" (application 14-211-2). Sarpy County shall provide to Papillion and LaVista, \$66,666 each from the grant funds received by Sarpy County from the project titled "Fueling Sarpy County with Natural Gas" (application 14-211-2).

Each party shall be required to use the \$66,666 in grant funding for converting existing fleet vehicles to compressed natural gas and/or buying new vehicles that have already been converted to compressed natural gas. If purchasing already converted vehicles, Nebraska Environmental Trust will reimburse the difference between what a regular vehicle would cost and the cost of the compressed natural gas vehicle, even if the vehicle was purchased pursuant to the match grant funding requirements as described in the preceding paragraph.

V. Other Obligations

Pursuant to Neb. Rev. Stat. § 13-804(5), the parties hereto acknowledge and agree that this Agreement does not relieve them from any obligation or responsibility imposed upon them by law.

VI. No Personal Interest

The parties hereto declare that no officer, member, or employee, and no member of their governing bodies, and no other public officials of a party who exercise any functions or responsibilities in the review or approval of the undertaking described in this Agreement or in the performing of either parties' obligations pursuant to this Agreement, nor any partnership, or association in which he or she is directly or indirectly interested, shall have any personal or financial interest in this Agreement; nor shall any employee, nor any member of their governing bodies, have any interest, direct or indirect, in this Agreement or the proceeds thereof.

VII. Severability

It is understood and agreed by the parties that if any part, term, condition or provision of this Agreement is held to be illegal or in conflict with the laws of this State or of the United States, the validity of the remaining terms, conditions, or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Agreement did not contain that particular term, condition, or provision held to be invalid.

VIII. Drug Free Workplace

The parties hereto certify that they maintain a drug-free workplace environment to ensure worker safety and workplace integrity.

IX. Public Employer

Pursuant to and in compliance with Neb. Rev. Stat. § 4-114(2), each party hereby agrees to use a federal immigration verification system, as that system is described in the Illegal Immigration Reform and Immigration Responsibility Act of 1996, to determine the work eligibility status of new employees physically performing services with the State of Nebraska

X. Non-discrimination

The parties hereto agree that they and their contractors and subcontracts will not discriminate against any employee or applicant for employment to be employed in the performance of the obligations under this Agreement, on the basis of race, color, religion, sex, disability, or national origin.

XI. Notice

Notice to the parties shall be given in writing to the agents for each party named below.

City of Papillion:
City Clerk
122 East Third St.
Papillion, NE 68046

Sarpy County:
Clerk of Sarpy County
1210 Golden Gate Drive, Suite 1250
Papillion, NE 68046

City of LaVista:
City Clerk
8116 Park View Boulevard
LaVista, NE 68128

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year as last written below.

CITY OF PAPILLION, NEBRASKA

By _____

Mayor

Date: _____

Approved as to form this _____ day of _____, 2015.

Papillion City Attorney

CITY OF LAVISTA, NEBRASKA

By _____

Mayor

Date: _____

Approved as to form this _____ day of _____, 2015.

LaVista City Attorney

COUNTY OF SARPY, NEBRASKA

By the Sarpy County Board of Commissioners

Chairperson

Date: _____

Approved as to form this _____ day of _____, 2015.

Deputy Sarpy County Attorney