

## ACCOUNTS PAYABLE CHECK REGISTER

| BANK NO | BANK NAME        | CHECK NO  | DATE      | VENDOR NO | VENDOR NAME                   | CHECK AMOUNT | CLEARED     | VOIDED     | MANUAL     |
|---------|------------------|-----------|-----------|-----------|-------------------------------|--------------|-------------|------------|------------|
| -----   |                  |           |           |           |                               |              |             |            |            |
| 1       | Bank of Nebraska | (600-873) |           |           |                               |              |             |            |            |
|         |                  | 45928     |           |           | Payroll Checks                |              |             |            |            |
| Thru    |                  | 45929     |           |           |                               |              |             |            |            |
|         |                  | 45930     |           |           | Gap in Checks                 |              |             |            |            |
| Thru    |                  | 92084     |           |           |                               |              |             |            |            |
|         |                  | 92085     | 3/05/2008 | 3909      | LEO A DALY COMPANY            | 3,000.00     |             |            | **MANUAL** |
|         |                  | 92086     | 3/05/2008 | 2803      | PERFORMANCE DODGE             | 74,664.00    |             |            | **MANUAL** |
|         |                  | 92087     | 3/05/2008 | 2888      | HOME DEPOT CREDIT SERVICES    | 299.00       |             |            | **MANUAL** |
|         |                  | 92088     | 3/05/2008 | 3702      | LAUGHLIN, KATHLEEN A, TRUSTEE | 372.00       |             |            | **MANUAL** |
|         |                  | 92089     | 3/06/2008 | 2625      | CARDMEMBER SERVICE-ELAN       | 6,578.10     |             |            | **MANUAL** |
|         |                  | 92090     | 3/18/2008 | 571       | ALAMAR UNIFORMS               | 6.80         |             |            |            |
|         |                  | 92091     | 3/18/2008 | 3926      | ALEXANDER, KATHLEEN           | 139.88       |             |            |            |
|         |                  | 92092     | 3/18/2008 | 435       | ANDERSON FORD LINCOLN MERCURY | 99.99        |             |            |            |
|         |                  | 92093     | 3/18/2008 | 1         | ANDERSON, HAROLD              | 282.72       |             |            |            |
|         |                  | 92094     | 3/18/2008 | 1973      | ANN TROE                      | 329.50       |             |            |            |
|         |                  | 92095     | 3/18/2008 | 1954      | APWA MID-AMERICA CONFERENCE   | 300.00       |             |            |            |
|         |                  | 92096     | 3/18/2008 | 196       | AQUILA                        | 4,071.03     |             |            |            |
|         |                  | 92097     | 3/18/2008 | 536       | ARAMARK UNIFORM SERVICES INC  | 232.69       |             |            |            |
|         |                  | 92098     | 3/18/2008 | 188       | ASPHALT & CONCRETE MATERIALS  | 87.20        |             |            |            |
|         |                  | 92099     | 3/18/2008 | 201       | BAKER & TAYLOR BOOKS          | 65.90        |             |            |            |
|         |                  | 92100     | 3/18/2008 | 3761      | BAKER, MARCUS                 | 147.66       |             |            |            |
|         |                  | 92101     | 3/18/2008 | 3102      | BBC AUDIOBOOKS AMERICA        | 142.38       |             |            |            |
|         |                  | 92102     | 3/18/2008 | 1784      | BENNINGTON IMPLEMENT          | 40.83        |             |            |            |
|         |                  | 92103     | 3/18/2008 | 3119      | BIRCH, ANN                    | 138.37       |             |            |            |
|         |                  | 92104     | 3/18/2008 | 220       | BLUE CROSS BLUE SHIELD        | 282.95       |             |            |            |
|         |                  | 92105     | 3/18/2008 | 1242      | BRENTWOOD AUTO WASH           | 155.00       |             |            |            |
|         |                  | 92106     | 3/18/2008 | 117       | BRODART                       | 350.41       |             |            |            |
|         |                  | 92107     | 3/18/2008 | 3760      | BUETHE, PAM                   | 52.40        |             |            |            |
|         |                  | 92108     | 3/18/2008 | 76        | BUILDERS SUPPLY CO INC        | 14.00        |             |            |            |
|         |                  | 92109     | 3/18/2008 | 3037      | CAKE GALLERY                  | 175.97       |             |            |            |
|         |                  | 92110     | 3/18/2008 | 2         | CALIBRE PRESS INC             | 597.00       |             |            |            |
|         |                  | 92111     | 3/18/2008 | 1294      | CAPSTONE PRESS INCORPORATED   | 1,220.20     |             |            |            |
|         |                  | 92112     | 3/18/2008 | 2078      | CAVLOVIC, PAT                 | 120.00       |             |            |            |
|         |                  | 92113     | 3/18/2008 | 1370      | CDW GOVERNMENT INC            | 10,361.00    |             |            |            |
|         |                  | 92114     | 3/18/2008 | 244       | CHILD'S WORLD                 | 716.00       |             |            |            |
|         |                  | 92115     | 3/18/2008 | 152       | CITY OF OMAHA                 | 534.62       |             |            |            |
|         |                  | 92116     | 3/18/2008 | 83        | CJ'S HOME CENTER              | .00          | **CLEARED** | **VOIDED** |            |
|         |                  | 92117     | 3/18/2008 | 83        | CJ'S HOME CENTER              | .00          | **CLEARED** | **VOIDED** |            |
|         |                  | 92118     | 3/18/2008 | 83        | CJ'S HOME CENTER              | .00          | **CLEARED** | **VOIDED** |            |
|         |                  | 92119     | 3/18/2008 | 83        | CJ'S HOME CENTER              | .00          | **CLEARED** | **VOIDED** |            |
|         |                  | 92120     | 3/18/2008 | 83        | CJ'S HOME CENTER              | 870.12       |             |            |            |
|         |                  | 92121     | 3/18/2008 | 468       | CONTROL MASTERS INCORPORATED  | 439.81       |             |            |            |
|         |                  | 92122     | 3/18/2008 | 2158      | COX COMMUNICATIONS            | 242.75       |             |            |            |
|         |                  | 92123     | 3/18/2008 | 3136      | D & D COMMUNICATIONS          | 194.05       |             |            |            |
|         |                  | 92124     | 3/18/2008 | 3486      | DANKO EMERGENCY EQUIPMENT CO  | 117.47       |             |            |            |
|         |                  | 92125     | 3/18/2008 | 3295      | DAYMARK SOLUTIONS             | 230.00       |             |            |            |
|         |                  | 92126     | 3/18/2008 | 77        | DIAMOND VOGEL PAINTS          | 23.25        |             |            |            |
|         |                  | 92127     | 3/18/2008 | 127       | DON'S PIONEER UNIFORMS        | 193.75       |             |            |            |

| BANK NO  | BANK NAME |           |                                |              |             |            |        |
|----------|-----------|-----------|--------------------------------|--------------|-------------|------------|--------|
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| 92128    | 3/18/2008 | 364       | DULTMEIER SALES & SERVICE      | 128.11       |             |            |        |
| 92129    | 3/18/2008 | 2983      | EAGLE ENGRAVING                | 155.54       |             |            |        |
| 92130    | 3/18/2008 | 3310      | FBINAA-FBI NATL ACAD ASSOCS    | 75.00        |             |            |        |
| 92131    | 3/18/2008 | 1201      | FERRELLGAS                     | 44.85        |             |            |        |
| 92132    | 3/18/2008 | 1245      | FILTER CARE                    | 240.95       |             |            |        |
| 92133    | 3/18/2008 | 34        | FOLLETT SOFTWARE COMPANY       | 660.00       |             |            |        |
| 92134    | 3/18/2008 | 3132      | FORT DEARBORN LIFE INSURANCE   | 1,208.50     |             |            |        |
| 92135    | 3/18/2008 | 1344      | GALE                           | 81.86        |             |            |        |
| 92136    | 3/18/2008 | 1248      | GASSERT, MIKE                  | 285.00       |             |            |        |
| 92137    | 3/18/2008 | 3688      | GATEWAY COMPANIES INC          | .00          | **CLEARED** | **VOIDED** |        |
| 92138    | 3/18/2008 | 3688      | GATEWAY COMPANIES INC          | 249.00       |             |            |        |
| 92139    | 3/18/2008 | 53        | GCR OMAHA TRUCK TIRE CENTER    | 967.97       |             |            |        |
| 92140    | 3/18/2008 | 285       | GRAYBAR ELECTRIC COMPANY INC   | 537.49       |             |            |        |
| 92141    | 3/18/2008 | 2224      | GRETNA WELDING                 | 60.00        |             |            |        |
| 92142    | 3/18/2008 | 1624      | GUNN, BRENDA                   | 90.99        |             |            |        |
| 92143    | 3/18/2008 | 3742      | HALPAIN, LEAH                  | 146.25       |             |            |        |
| 92144    | 3/18/2008 | 1688      | HANNEBAUM GRAIN CO INC         | 2,854.91     |             |            |        |
| 92145    | 3/18/2008 | 86        | HOLIDAY INN-MIDTOWN GI         | 458.75       |             |            |        |
| 92146    | 3/18/2008 | 136       | HUNTEL COMMUNICATIONS, INC     | 11,646.40    |             |            |        |
| 92147    | 3/18/2008 | 1612      | HY-VEE FOOD STORES & DRUGTOWN  | 19.00        |             |            |        |
| 92148    | 3/18/2008 | 1151      | ICMA-INTL CITY/COUNTY MANAGE   | 654.42       |             |            |        |
| 92149    | 3/18/2008 | 2296      | IOWA STATE UNIVERSITY, TREAS   | 60.00        |             |            |        |
| 92150    | 3/18/2008 | 835       | IVERSON, DENNIS                | 120.00       |             |            |        |
| 92151    | 3/18/2008 | 1896      | J Q OFFICE EQUIPMENT INC       | 983.25       |             |            |        |
| 92152    | 3/18/2008 | 1054      | KLINKER, MARK A                | 32.00        |             |            |        |
| 92153    | 3/18/2008 | 2864      | KORTUS, LEE                    | 285.00       |             |            |        |
| 92154    | 3/18/2008 | 2394      | KRIHA FLUID POWER CO INC       | 42.09        |             |            |        |
| 92155    | 3/18/2008 | 2697      | KROGER-DILLON CUST CHARGES     | 170.59       |             |            |        |
| 92156    | 3/18/2008 | 381       | LANDS' END BUSINESS OUTFITTERS | 40.50        |             |            |        |
| 92157    | 3/18/2008 | 1241      | LEAGUE ASSN OF RISK MGMT       | 508.00       |             |            |        |
| 92158    | 3/18/2008 | 2327      | LIEN TERMITE & PEST CONTROL    | 230.00       |             |            |        |
| 92159    | 3/18/2008 | 2297      | LINDBERG, SHEILA               | 364.99       |             |            |        |
| 92160    | 3/18/2008 | 877       | LINWELD                        | 157.20       |             |            |        |
| 92161    | 3/18/2008 | 3913      | LITTLE FALLS MACHINE INC       | 173.65       |             |            |        |
| 92162    | 3/18/2008 | 2142      | LODES, CHRIS                   | 210.00       |             |            |        |
| 92163    | 3/18/2008 | 3868      | MAX I WALKER CLEANERS          | 242.30       |             |            |        |
| 92164    | 3/18/2008 | 3468      | METAL SUPERMARKETS-OMAHA       | 51.16        |             |            |        |
| 92165    | 3/18/2008 | 371       | MIDWEST SERVICE AND SALES CO   | 2,659.95     |             |            |        |
| 92166    | 3/18/2008 | 2299      | MIDWEST TAPE                   | 59.97        |             |            |        |
| 92167    | 3/18/2008 | 342       | MUNICIPAL PIPE TOOL CO LLC     | 381.97       |             |            |        |
| 92168    | 3/18/2008 | 1071      | NE DEPT OF LABOR               | 252.00       |             |            |        |
| 92169    | 3/18/2008 | 2483      | NE DEPT OF REVENUE-50G GAMING  | 100.00       |             |            |        |
| 92170    | 3/18/2008 | 719       | NEBRASKA FOREST TREE SERVICE   | 30.00        |             |            |        |
| 92171    | 3/18/2008 | 2685      | NEBRASKA TURF PRODUCTS         | 357.75       |             |            |        |
| 92172    | 3/18/2008 | 2530      | NOVA HEALTH EQUIPMENT          | 4,028.00     |             |            |        |
| 92173    | 3/18/2008 | 124       | NPZA-NE PLANNING/ZONING ASSN   | 510.00       |             |            |        |
| 92174    | 3/18/2008 | 3415      | OABR PRINT SHOP                | 215.51       |             |            |        |
| 92175    | 3/18/2008 | 1014      | OFFICE DEPOT INC-CINCINNATI    | .00          | **CLEARED** | **VOIDED** |        |
| 92176    | 3/18/2008 | 1014      | OFFICE DEPOT INC-CINCINNATI    | .00          | **CLEARED** | **VOIDED** |        |
| 92177    | 3/18/2008 | 1014      | OFFICE DEPOT INC-CINCINNATI    | .00          | **CLEARED** | **VOIDED** |        |
| 92178    | 3/18/2008 | 1014      | OFFICE DEPOT INC-CINCINNATI    | .00          | **CLEARED** | **VOIDED** |        |
| 92179    | 3/18/2008 | 1014      | OFFICE DEPOT INC-CINCINNATI    | 912.69       |             |            |        |
| 92180    | 3/18/2008 | 195       | OMAHA PUBLIC POWER DISTRICT    | .00          | **CLEARED** | **VOIDED** |        |

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| BANK NO                | BANK NAME                 | CHECK NO   | DATE                           | VENDOR NO | VENDOR NAME | CHECK AMOUNT | CLEARED     | VOIDED  | MANUAL |
|------------------------|---------------------------|------------|--------------------------------|-----------|-------------|--------------|-------------|---------|--------|
| 92181                  | 3/18/2008                 | 195        | OMAHA PUBLIC POWER DISTRICT    | 33,726.23 |             |              |             |         |        |
| 92182                  | 3/18/2008                 | 1178       | OVERHEAD DOOR COMPANY OF OMAHA | 579.00    |             |              |             |         |        |
| 92183                  | 3/18/2008                 | 3039       | PAPILLION SANITATION           | 220.61    |             |              |             |         |        |
| 92184                  | 3/18/2008                 | 976        | PAPILLION TIRE INCORPORATED    | 309.83    |             |              |             |         |        |
| 92185                  | 3/18/2008                 | 2686       | PARAMOUNT LINEN & UNIFORM      | 312.16    |             |              |             |         |        |
| 92186                  | 3/18/2008                 | 1769       | PAYLESS OFFICE PRODUCTS INC    | 263.10    |             |              |             |         |        |
| 92187                  | 3/18/2008                 | 159        | PRECISION INDUSTRIES INC       | 265.00    |             |              |             |         |        |
| 92188                  | 3/18/2008                 | 1725       | PUSH PEDAL PULL                | 100.00    |             |              |             |         |        |
| 92189                  | 3/18/2008                 | 219        | QWEST                          | 128.53    |             |              |             |         |        |
| 92190                  | 3/18/2008                 | 3139       | RECORDED BOOKS, LLC            | 765.86    |             |              |             |         |        |
| 92191                  | 3/18/2008                 | 292        | SAM'S CLUB                     | 136.73    |             |              |             |         |        |
| 92192                  | 3/18/2008                 | 503        | SCHOLASTIC LIBRARY PUBLISHING  | 323.05    |             |              |             |         |        |
| 92193                  | 3/18/2008                 | 3925       | SINNETT, HELEN                 | 80.00     |             |              |             |         |        |
| 92194                  | 3/18/2008                 | 1864       | SINNETT, JEFF                  | 29.99     |             |              |             |         |        |
| 92195                  | 3/18/2008                 | 3923       | SPEEDY PATCH DRYWALL INC       | 550.00    |             |              |             |         |        |
| 92196                  | 3/18/2008                 | 3838       | SPRINT                         | 87.40     |             |              |             |         |        |
| 92197                  | 3/18/2008                 | 3928       | STRITTMATTER, BRAD             | 143.42    |             |              |             |         |        |
| 92198                  | 3/18/2008                 | 47         | SUBURBAN NEWSPAPERS INC        | 664.50    |             |              |             |         |        |
| 92199                  | 3/18/2008                 | 264        | TED'S MOWER SALES & SERVICE    | 402.00    |             |              |             |         |        |
| 92200                  | 3/18/2008                 | 3309       | THREE RING ENTERPRISES INC     | .00       | **CLEARED** | **VOIDED**   |             |         |        |
| 92201                  | 3/18/2008                 | 3309       | THREE RING ENTERPRISES INC     | .00       | **CLEARED** | **VOIDED**   |             |         |        |
| 92202                  | 3/18/2008                 | 3309       | THREE RING ENTERPRISES INC     | .00       | **CLEARED** | **VOIDED**   |             |         |        |
| 92203                  | 3/18/2008                 | 3309       | THREE RING ENTERPRISES INC     | .00       | **CLEARED** | **VOIDED**   |             |         |        |
| 92204                  | 3/18/2008                 | 3309       | THREE RING ENTERPRISES INC     | 2,975.05  |             |              |             |         |        |
| 92205                  | 3/18/2008                 | 176        | TURFWERKS                      | 154.58    |             |              |             |         |        |
| 92206                  | 3/18/2008                 | 167        | U S ASPHALT COMPANY            | 176.28    |             |              |             |         |        |
| 92207                  | 3/18/2008                 | 78         | WASTE MANAGEMENT NEBRASKA      | 688.29    |             |              |             |         |        |
| 92208                  | 3/18/2008                 | 3150       | WHITE CAP CONSTRUCTION SUPPLY  | 143.00    |             |              |             |         |        |
| 92209                  | 3/18/2008                 | 3089       | WHITTAKER, VICKI               | 100.00    |             |              |             |         |        |
| BANK TOTAL             |                           |            |                                |           |             | 184,956.97   |             |         |        |
| OUTSTANDING            |                           |            |                                |           |             | 184,956.97   |             |         |        |
| CLEARED                |                           |            |                                |           |             | .00          |             |         |        |
| VOIDED                 |                           |            |                                |           |             | .00          |             |         |        |
| FUND                   |                           |            |                                |           |             | TOTAL        | OUTSTANDING | CLEARED | VOIDED |
| 01                     | GENERAL FUND              | 174,847.23 | 174,847.23                     | .00       | .00         |              |             |         |        |
| 02                     | SEWER FUND                | 5,304.89   | 5,304.89                       | .00       | .00         |              |             |         |        |
| 04                     | BOND(S) DEBT SERVICE FUND | 46.29      | 46.29                          | .00       | .00         |              |             |         |        |
| 05                     | CONSTRUCTION              | 3,059.79   | 3,059.79                       | .00       | .00         |              |             |         |        |
| 08                     | LOTTERY FUND              | 100.00     | 100.00                         | .00       | .00         |              |             |         |        |
| 09                     | GOLF COURSE FUND          | 1,575.74   | 1,575.74                       | .00       | .00         |              |             |         |        |
| 15                     | OFF-STREET PARKING        | 23.03      | 23.03                          | .00       | .00         |              |             |         |        |
| REPORT TOTAL           |                           |            |                                |           |             | 184,956.97   |             |         |        |
| OUTSTANDING            |                           |            |                                |           |             | 184,956.97   |             |         |        |
| CLEARED                |                           |            |                                |           |             | .00          |             |         |        |
| VOIDED                 |                           |            |                                |           |             | .00          |             |         |        |
| + Gross Payroll 3/7/08 |                           |            |                                |           |             | 181,964.21   |             |         |        |
| GRAND TOTAL            |                           |            |                                |           |             | \$366,921.18 |             |         |        |

APPROVED BY COUNCIL MEMBERS 3/18/08

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER